FICIAL CC RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

809/0<mark>1</mark>97 49 001 Page 1 of

3 1999-11-04 13:52:57

Cook County Recorder

THE PRO-FOR **TECTION OF** THE OWNER, THIS SHALL RECORDER

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DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601
a corporation of the State of ASSIGNMENT OF RENTS , for and in consideration of the payment of the indebtedness hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 4, 1996 AND KNOWN AS TRUST NO: 10-1776
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENTS, bearing do e the and recorded in the Recorder's Office of COOK. County, in the State of ILLINOIS
in book of records, on page, as document No. 96714845 & 96714846, to the premise therein described, situated in the County of, State of, as
follows, to wit:
** PLEASE SEE ATTACHED EXHIBIT "A" **

•			C
The state of the s			
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F-			•
together with all the appurtenances and pri	vileges thereunto belonging or	appertaining. 17-21-508-04	43,
Permanent Real Estate Index Number(s): 1/2	-21-433-018,17-21-432-	-001,17-21-508-031,17-	-21-508-032,1/-21-508 -
Carolina (es) or promises.			WEMPED OO
Wa ness and	and seal, the	nts $\mathcal{I}^{(RD)}$ tay of $\frac{N(}{}$	7VEMBER , 19 99 .
		Julie J. Dockna	
		TANLEY J. BOCHNOWSKI	SENIOR VICE PRESIDENT
	ी ज्ये इंटि	Donna Clein	OPERATIONS OFFICER
This instrument was prepared by		DONNA J. RELNKE, LOAN	OPERATIONS OFFICER
CARLA M. AGOST	INELLI(NAME) 55 WEST WACK	ER DRIVE, CHICAGO, And	RES 60601

WA Commission Expires 6/2/2001
Commission Expires OFFICIAL SEAL.
Y8ATON 10/2/3
act, and as the free and voluntary act of ead corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this seal this day of
to suthority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally action ledged that as such SR. VICE. President and Severally action ledged that as such
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the LOAN OPERATIONS OFFICER LOAN OPERATIONS and DONNA J. REINKE , a corporation, and personally known to me to be the
personally known to me to be the SENIOR VICE President of the LAKESIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY J. BOCHNOWSKI
I, MAI SHIH
County of COOK
STATE OF ILLINOIS STATE OF

By Corporation

TO

ADDRESS OF PROPERTY:

AD

RELEASE DEED

UNOFFICIAL COPY

EXHIBIT "A"

09037871

A TRACT OF LAND COMPRISED OF PARTS OF LOTS IN BLOCKS 40 AND 41 AND VACATED STREETS AND ALLEYS ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF LOT 18, EXCEPT THE NORTHERLY 13.83 FEET THEREOF, IN JADE GARDEN UNIT 1 ACCORDING TO THE PLAT THEREOF, RECORDED JULY 29, 1993 AS DOCUMENT NUMBER 13593212 AND THE WESTERLY 39.75 FEET OF LOT 65, EXCEPT THE NORTHERLY 37.00 FEET CHEREOF, IN CHINATOWN SQUARE ACCORDING TO THE PLAT THEREOF, RECORDED MAY 6, 1991 AS DOCUMENT NUMBER 91218654, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 18; THENCE NORTH 31 DEGREES, 54 MINUTES AND L' SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 18, A DISTANCE OF 14.00 FLET TO A POINT; THENCE SOUTH 58 DEGREES, 05 MINUTES AND 45 SECONDS WEST A DISTANCE OF 1.00 FOOT; THENCE NORTH 31 DEGREES, 54 MINUTES AND 15 SECONDS WEST CONTINUING ALONG THE WESTERLY LINE OF SAID LOT 18, A DISTANCE OF 144.00 FEET TO A POINT 13.83 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 18, THENCE NORTH 58 DEGREES, 05 MINUTES AND 45 SECONDS EAST ALONG A LINE 13.83 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 18,0 A DISTANCE OF 258 30 FEET TO A POINT 37.00 FEET SOUTHERLY OF THE NORTHERLY LINE OF SAID LOT 65; THENCE SOUTH 31 DEGREES, 54 MINUTES AND 15 SECONDS EAST ALONG A LINE 39.75 FEET FASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT 65, A DISTANCE OF 158.00 FEET TO A POINT IN THE NORTHERLY LINE OF SOUTH CHINA PLACE 500 FFET IN WIDTH; THENCE SOUTH 58 DEGREES, 05 MINUTES AND 45 SECONDS WEST AL INC THE NORTHERLY LINE OF SAID SOUTH CHINA PLACE, A DISTANCE OF 267 FEET TO 17.F POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, CONTAINING 42,330 SQUARE FEET OR 0.972 ACRES.

PROPERTY ADDRESS:

NORTHWEST SIDE OF CHINA PLACE

EAST OF PRINCETON AVENUE

CHICAGO, ILLINOIS

P.I.N. #

17-21-433-018-0000 17-21-432-001-0000

17-21-508-031-0000

17-21-508-032-0000

17-21-508-042-0000

17-21-508-043-0000