FFICIAL COPY

RECORDATION REQUEST First American Bank 201 S. State Street

P.O. Box 307 Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

RUBEN PEREZ MYRTA PEREZ 4217 W ROSCOE ST CHICAGO IL 60641-4647

SEND TAX NOTICES TO:

**Ruben Perez and Myrta Perez** 4217 W. Roscoe Chicago, IL 60641



09037924

8817/0050 25 001 Page 1 of 1999-11-04 09:38:56

Cook County Recorder

23.50

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment or the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ruben Perez and Myrta Perez, 4217 W. Roscoe, Chicago, IL 60641, his/ner/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of January, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in . as do urnent No. 97067836 hook of records, on page

described as follows, situa	ated in the County of	Cook, State		<u> </u>	<b>.</b>	
SOUTHEAST 1/4	ENTZE AND WAEĘ OF SECTION 22, TO OOK COUNTY, ILLINO	WNSHIP 40 N	SCHOOL AD IORTH, HANGE	DITION TO IRVENUE 13, EAST OF THE	ING PARK I IE THIRD PRI	IN THE NCIPAL
together with all the appu Permanent Real Estate In Address(es) of premises:	idex Number(s): 13–2	2-420-020-00	000	n)ertaining.		
Witness Our hand(s) and	seal(s), this <u>12TH</u>	day of	OCTOBER	.999	. , ,	
Ву: 🥪	anna	LOU	ehler		-	_ _(SEAL)
	DANNA L. STUEHLE	R (Nam	ne & Title )	AVP		:
Attest:						_(SEAL)
		( Nam	ne & Title )		`• _	
This instrument was prep	ared by Donald Plant	z 201 S. State	Street, Hamps	hire, IL 60140.	ŕ.	
STATE OF ILLINOIS		)	1			
•		) ss				
COUNTY OF KANE	<del>,</del>		)			
On this 12TH day of OC	TOBER , 19 99	, before me, t	he undersigned	Notary Public, pe	ersonally appe	ared

and DANNA L. STUEHLER

and known to me to be the AVP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

Loan No 20033112357 (Continued)

EED BY CORP (ILLINOIS) Page 2

board of directors or otherwise, for the uses and purpos authorized to execute this said instrument and that the sea	es therein mentional affixed is the co	oned, and on oath stated that they ar
By Rena R. Schol	Residing at	OFFICIAL SEAL
Notary Public in and for the State of	My commission	EXTINES PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 5,2002

Property of County Clerk's Office

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