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09037050

GEORGE E. COLE
LEGAL FORMS

No. 836
November 1994

289770044 82 002 Page 1 of 2
1999-11-04 09:10:04
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)



09037050

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
CLERK
"GENE" MOORE
REVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the SUBORDINATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JACEK LIGAS AND CELINA LIGAS AND EUROPEAN AUTO BODY SHOP, INC.,

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY _____ may have acquired in, through or by a certain SUBORDINATION AGREEMENT, bearing date the 2nd day of FEBRUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-118662, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

SUB-LOTS 17 AND 18 IN PAUL F. KNEFEL AND COMPANY'S SUBDIVISION OF BLOCK 29 IN JAMES H. REES SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2P

together with all the appurtenances and privileges thereunto belonging

NOTARIAL SEAL
PATRICIA CRUZ
Notary Public for Cook County, Illinois
My Commission Expires 3/31/00

453637

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Page 2 of 2

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County

Permanent Real Estate Index Number(s): 19-11-204-038-0000 & 19-11-204-039-0000

Address(es) of premises: 5038 S. CHRISTIANA, CHICAGO, ILLINOIS

Witness OUR hands and seal _____, this 22nd day of OCTOBER 19 99.

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ

(NAME)

4970 S. ARCHER AVE., CHICAGO, IL 60632

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

ss.



I, PATRICIA CRUZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT, AND BARBARA A. GARCIA, VICE PRESIDENT, OF ARCHER BANK, A BANKING

CORPORATION, personally known to me to be the same person S whose name S ARE

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that I he Y as such VICE PRESIDENT & VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of OCTOBER 19 99.

Patricia Cruz
Notary Public

Commission expires 3-18-2003

