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Doc#: 0903705059 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2009 10:23 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Assignment of Mortgage

Borrower(s): Serafin Villagomez
Property Address: 3910 W. Commonwealth
Chicago IL 60629
Pierce File No.: 0819079 Client Code SAHL
County: Cook

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C.
1 NORTH DEARBORN
SUITE 1300
CHICAGO, IL 60602

Thank you,

Anna Shaver
Ph: 312-476-5636

BOX 178

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Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321

PB# 0819079

PREPARED BY

ACCREDITED HOME LENDERS, INC.
A CALIFORNIA CORPORATION
9201 EAST MOUNTAIN VIEW ROAD
SUITE 210
SCOTTSDALE, ARIZONA 85258

MIN NO: 100176105110788273
LOAN NO: 0511078827
APN: 19-23-324-037

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **Accredited Home Lenders, Inc., A California Corporation** its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto **Accredited Home Lenders, Inc., A California Corporation** a corporation organized and existing under the laws of California (herin "Assignee"), whose address is 9201 East Mountain View Road, Suite 210, Scottsdale, Arizona 85258 its successors and assigns, all its right, title and interest in and to a certain Mortgage dated November 30, 2005 made and executed by

Serafin Villagomez, unmarried
whose address is 3910 W. 70th Place Chicago, Illinois 60629
to and in favor of **Accredited Home Lenders, Inc., A California Corporation** upon the following described property situated in Cook County, State of Illinois

See Attached

Such Mortgage having been given to secure payment of \$ 224,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No , at page (or as No 534947091) of the Official Records of Cook County State of Illinois together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Thursday, January 29, 2009 .

Mortgage Electronic Registration System, Inc
("MERS")

Nancie Jones
Nancie Jones
Assistant Vice President

Alice Arzola
Alice Arzola
Witness

Janice M Petersen
Janice M Petersen
Witness

SAHL

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PREPARED BY AND WHEN RECORDED MAIL TO:
 ACCREDITED HOME LENDERS, INC.
 A CALIFORNIA CORPORATION
 9201 EAST MOUNTAIN VIEW ROAD
 SUITE 210
 SCOTTSDALE, ARIZONA 85258

MIN NO: 100176105110788273
 LOAN NO: 511078827
 APN: 19-23-324-037

(STATE OF ARIZONA))
)
 (COUNTY OF MARICOPA))

On 1/29/2009 , Nancie Jones , Assistant Vice President personally appeared
 appeared before me, whom I know personally to be the person who signed the above/attached
 document and he/she proved he/she signed it.



Patricia K Dority
 Patricia K Dority
 Notary Public

MERS #: 100176105110788273

SAHL

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Loan No. 511078827

ORDER NO.: 1301 - 004362862
ESCROW NO.: 1301 - 004362862 1

STREET ADDRESS: 3910 WEST 70TH PLACE
CITY: CHICAGO ZIP CODE: 60629
TAX NUMBER: 19-23-324-037-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 37 IN BLOCK 14 IN W. D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, (EXCEPT THE EAST 50 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/89 DG

Property of Cook County Clerk's Office

SAHL