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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0903705037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2009 10:11 AM Pg: 1 of 3

RETURN TO:
Excel Innovations
19150 South 88th Ave.
Mokena, IL 60448

PA0902195

DOCUMENT PREPARED BY:
Pierce and Associates
1 N. Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

0903705037
0903705037

BANKUNITED, FSB

PLAINTIFF

) NO.

VS

) JUDGE

OREST KONTCHAK; MYROSLAVA KONCHAK; HOME
EQUITY OF AMERICA, INC.; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the FEB - 4 2009 day of FEBRUARY, 2009, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

LOT 52 IN ALFINI & RIZZO'S RESUBDIVISION OF ALL OF LOTS AND
BLOCKS, TOGETHER WITH VACATED STREET IN GREENWOOD TERRACE,
UNIT NO, 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
OF SAID ALFINI & RIZZO'S RESUBDIVISION REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
ON APRIL 2, 1959 AS DOCUMENT NUMBER 1852542.

COMMONLY KNOWN AS: 1632 NORTH GREENWOOD AVENUE
PARK RIDGE, IL 60068

The subject mortgage has been recorded/registered as document number:
#0424708068 .

SIGNATURE: _____

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 09-23-109-041

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANKUNITED, FSB)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
OREST KONTCHAK; MYROSLAVA KONCHAK; HOME)
EQUITY OF AMERICA, INC.; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on
_____ and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0902195

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANKUNITED, FSB)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
OREST KONTCHAK; MYROSLAVA KONCHAK; HOME)
EQUITY OF AMERICA, INC.; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)
)
DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

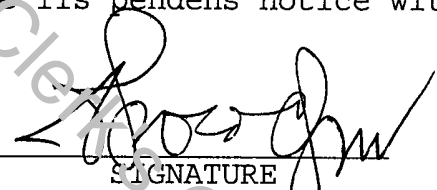
To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

A. STEWART CHAPMAN

I, ARDC #6255733, attorney, certify that I prepared this notice on 2-3-09 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.



SIGNATURE

A. STEWART CHAPMAN
ARDC #6255733

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0902195