### **UNOFFICIAL COPY**



Doc#: 0903711109 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/06/2009 10:25 AM Pg: 1 of 3

BOX 178

### ASSIGNMENT OF MORTGAGE

Borrower(s): Norwood, Cornelius
Property Address: 7133 South Oakley Avenue
Chicago, IL 60636
Pierce File No.: <u>68구기의 Client Code: FCC</u> County: <u>Cock</u>
Attention Recorder:
This page has been added to provide the required 3x5" in. space for the recording information and

Please record and return to:

microfilming of this document.

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Violet Romo Ph: 312-476-5632

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## UNOFFICIAL COPY

This Instrument Prepared By:

ENCORE CREDIT CORP., 1833 ALTON PARKWAY IRVINE, CA 92606 Record and Return To: Pierce and Associates 1 N. Deerborn ST. FI 13 Chicago, IL 60602-4321 PB# 0827970

SPS# 0007951706

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 352311

FOR VALUE RECFIVED the undersigned hereby grants, assigns and transfers to U.S. Bank National

Association as trustee, on behalf of the holders of the \*\* all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 2006 Executed by CORNELIUS NORWOOD

#### to ENCORE CREDIT CONT. A CALIFORNIA CORPORATION

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 662 15616, by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 20-30-102-018

Commonly known as: 7133 S. OAKLEY AVENUE CHICAGO, ILLINOIS 60636

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF CALIFORNIA COUNTY OF ORANGE

On 7-25-06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:

My Commission Expires:

FNCORE CREDIT CORP. COP.PURATION

By: CHRISTOPHER LEDEZMA

SR. SHIPPING ANALYST Its:

ATTOKNET IN FACT

DULY AUTHOPIZED BY CORPORATE RESOLUTION

ABANÍLLA Witness: GLAISA

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**DocMagicEForms** 800-649-1362

A/CALIFORNIA

J. JONES Comm. # 1370437

NOTARY PUBLIC CALIFORNIA Orango County My Comm. Expires Aug. 16, 2006

www.docmagic.com

\*\* Credit Suisse First Boston Mortgage Securities Corp. Home Equity Pass Through Certificates, Series 2006-8

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# **UNOFFICIAL COPY**

LOT 18 IN SUBDIVISION OF BLOCK 2 IN DEWEY AND HOGGS SUBDIVISION OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 20-30-102-018

Property of Cook County Clerk's Office