## **UNOFFICIAL COPY**

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE WITH FILED OF RECORDER OR THE DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0903713014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/06/2009 10:12 AM Pg: 1 of 2

Loan No. 1617119588

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all in notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD N RUNDELL AND GAIL A RUNDELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they mey have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2006, and recorded on October 12, 2006, in Volume/Book Page Document 0628533112 in the Recorder's Office of COOK COUNTY County, a the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-35-404-010-0000

LOT 10 IN BLOCK 8 IN WINSTON GROVE SECTION 27, SOUTH, BEING A SUBDIVISION IN SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1977 AS DOCUMENT 23869152 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or aprartaining.

Address(es) of premises: 992 TENNESSEE LN, ELK GROVE VILLAGE, IL, 60007

Witness my hand and seal 01/20/09.

BANK, N.A.

INGRID WHI Vice Presiden

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/20/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: EDRALYN GARC'A Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1617119588

County of: COOK COUNTY
Investor No: 529
Outbound Date: 01/16/09
Investor Loan No: 385631030





IL00.DOC 08/06/07