

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0903713020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2009 10:14 AM Pg: 1 of 2

Loan No.
00414511651856

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEBASTIAN JOSEPH AND SUJAMOLE S KAITHAKIATHOTIYIL A/K/A SUJAMOL K JOSEPH A/K/A SUJAMOL S KAITHAKKATHOTIYIL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 8, 2005, and recorded on November 1, 2005, in Volume/Book Page Document 0530532168 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

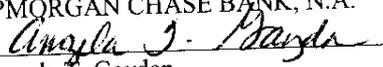
TAX PIN #: 12-12-108-005-0000

COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT LOT 11 IN BLOCK 9 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTION 1 AND SECTION 12, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL I D NUMBER 12 12-108-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 7741 W CATALPA AVE, CHICAGO, IL, 60656
Witness my hand and seal 01/20/09.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/20/09.

Debbie S. Cornwell

DEBBIE S. CORNWELL - 60599

Notary Public

LIFETIME COMMISSION

Prepared by: JAMMIE PAYONGAYONG
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Morroe LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511651856

County of: COOK COUNTY

Investor No:

Outbound Date: 01/15/09

Investor Loan No:

