

# UNOFFICIAL COPY



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**1111 Alderman Drive**  
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**Alpharetta, GA 30005**

Doc#: **0903715064** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **02/06/2009 01:15 PM** Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0183676089</b>
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MIN #: **100151712350003450**  
MERS Telephone #: **888/679-6377**  
CRef#: **02/14/2009-PPref#:R089-POF**  
Date: **01/15/2009-Fri** Batch ID: **70449**  
PIN/Tax ID #: **07-08-200-062**  
Property Address:  
**1483 DELLA DRIVE**  
**HOFFMAN ESTATES, IL 60195**  
ILmrsd-eR2.0 10/16/2008 2008(e) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DONALD M HEINZ, A SINGLE MAN AS TO AN UNDIVIDED 39% INTEREST AND PATRICIA PASELL, A SINGLE WOMAN AS TO UNDIVIDED 61% INTEREST,**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCUNETMORTGAGE.COM LLC**

Date of Mortgage: **12/04/2002**

Loan Amount: **\$255,000.00**

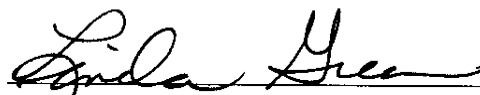
Recording Date: **01/02/2003** Document #: **0030002081**

Legal Description: **LOT 50 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT NUMBER 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT NUMBER 04009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT NUMBER 95068242 AND RECORDED FEBRUARY 6, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/30/2009**.

**Mortgage Electronic Registration Systems, Inc.**

  
Linda Green  
Vice President

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State of GA

County of **Fulton**

On this date of **01/30/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **John C. Hodges**

My Commission Expires: **10/15/2011**



**John C. Hodges**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**October 15, 2011**

PROPERTY OF Cook County Clerk's Office