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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

Doc#: **0903715077** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/06/2009 01:16 PM** Pg: **1 of 2**

DOCX

111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0204749154
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MIN #: 100024200017170115

ME# Telephone #: 888/679-6377

Ref#: 02/14/2009- PRef#: R089-POF

Date: 01/15/2009- Print Batch ID: 70449

PIN/Tax ID #: 13-36-214-025-1001

Property Address:

2161 N CALIFORNIA, #101

CHICAGO, IL 60647

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GLENN CHERNYAK, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE**

Date of Mortgage: **04/20/2007**

Loan Amount: **\$192,500.00**

Recording Date: **05/30/2007** Document #: **0715055116**

Legal Description: **UNIT 101 AND P-1 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**


LOTS 17, 18, 19 AND 20 IN W.O. COLES SUBDIVISION OF LOTS 22 OF 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Comments: **ADDITIONAL PIN TAX ID: 13-36-214-025-1028**

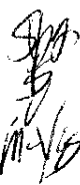
and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/30/2009**.

Mortgage Electronic Registration Systems, Inc.



Linda Green
Vice President



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State of GA

County of **Fulton**

On this date of **01/30/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **John C. Hodges**

My Commission Expires: **10/15/2011**



John C. Hodges
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
October 15, 2011

PROPERTY of Cook County Clerk's Office