

# UNOFFICIAL COPY



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
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**Doc#: 0903715080 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2009 01:16 PM Pg: 1 of 2

**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0208862466</b>
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**MIN #: 100196368001861155**  
**MERS Telephone #: 888/679-6377**  
**CRef#: 02/14/2009-PRef#: R089-POF**  
**Date: 01/15/2009-Print Batch ID: 70449**  
**PLS Tax ID #: 02-22-308-003-0000**  
**Property Address:**

**555 S. ECHO LANE**  
**PALATINE, IL 60067**

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JASON R. WAGNER AND THERESA M. WAGNER, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC.**

Date of Mortgage: **05/28/2008** Loan Amount: **\$250,000.00**

Recording Date: **06/19/2008** Document #: **0817148048**

Legal Description: **LOT IN PALATINE KNOLLS BEING A RESUBDIVISION OF LOTS 2,9 AND 10 IN ARTHUR T**

**MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS ACCORDING TO TILE PLAT THEREOF RECORDED**

**MARCH IS, 1926 AS DOCUMENT 92 10,325 IN TILE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND THAT PART OF MERILL AVENUE LYING SOUTH OF THE NORTH LINE OF AFORESAID LOT 10 EXTENDED**

**EAST AND NORTH OF THE SOUTH LINE OF AFORESAID LOT 9 EXTENDED EAST ALL IN SECTION 22,**

**TOWNSHIP 42 NORTH, RANGE TO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**02-22-308-003-0000**

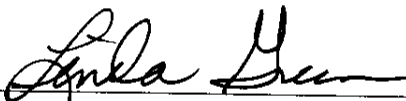
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/30/2009**.

**Mortgage Electronic Registration Systems, Inc.**

*Handwritten signature and date: 01/30/09*

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Linda Green  
Vice President

State of GA

County of **Fulton**

On this date of **01/30/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **John C. Hodges**

My Commission Expires: **10/15/2011**



John C. Hodges  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
October 15, 2011

Property of Cook County Clerk's Office