## **UNOFFICIAL COPY**



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0903722095 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/06/2009 02:56 PM Pg: 1 of 1

## KNOW ALL MEN BY THESE PRESENTS.

That the FIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one deplace, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## HOWARD BULTINCK AND NANCY BULTINCK

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgap, da'ed the 28th day of July, 2008, recorded in the Recorder's Office of Cook in the State of ILLINOIS, as Document no(s) 082 52° 3011 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOTS 14 AND 15 IN 6TH ADDITION TO GLEN OAKS ACRES, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SLCZIGN 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and priving as thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-25-311-011-0000

Address(es) of premises: 1440 HAWTHORNE LANE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, FIRST BANK OF HIGH LAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 28th day of January, 2009.

FIRST BANK OF MIGHLAND PA	RK		-()(	' ('	
BY: Thousand.	(seal)	Attest: Ku	<u>esolo</u>		(seal)
Marcus D. Frye, Vice President	3	Tereze Sil.	orski, Vice President		
STATU OF HILINOIS \ \co	V	(	9		
STATE OF ILLINOIS ) ss.			4		
COUNTY OF LAKE )			A MENDING CENTER	37 d dd - January	1
I, the undersigned, a notary public in	and for said County, in	the State aforesaid, D	O HERRLY CERTIF	Y, that the aboven	amed
officers of First Bank of Highland Pa	k, personally known to	me be the same perso	ns whose names are s	subscribed to the fo	regoing
instrument, appeared before me this	ay in person and severa	lly acknowledged that	they signed and deli-	vered the said instr	ument as
such officers of said corporation and	caused the seal of said c	orporation to be there	unto affixed as their	Ce and voluntary	act and
as the free and voluntary act of said of					
as the free and voluntary act of said c	orporation, for the ases	and purposes morem			
Given under my hand and notarial se	al this 28th day of Janu	ary, 2009.		0	
Marila Wolac	/11				

(Seal)

This instrument was prepared by: First Bank of Highland Park

Notary Public

1835 First Street Highland Park, IL 60035 Mail Recorded Document to:

"OFFICIAL SEAL"

MARIELA ALDUCIN

Notary Public, State of Illinois

My Commission Expires 04/14/10

Howard and Nancy Bultinck 1440 Hawthorne Lane Glenview, IL 60025