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2404/0066 23 003 Page 1 of 1999-11-04 10:03:30

Cook County Recorder

25.50

RECORDING REQUESTED BY AND MAILED TO:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

SSIGNMENT JOB #90678 P.O. BOX 1710 AMPBELL, CA 95009-1710 1-408-866-6868

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MARKHAM OFFICE

OOT COUNTY CIEPTS OFFICE ASSIGNMENT OF MORTGAGE

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 $09037233_{Page 2 of}$

ASSIGNMENT OF MORTGAGE 12-121

LOAN NO. 18081624	By Corporation or Partnership
Date: JUNE 30, 1998	,

ISAOA 999 PLAZY DRIVE, SUITE 500, SCHAUMBURG, IL 60173 Located at Assignor (whether one or more), hereby sells, assigns and transfers to

Household Finance Corporation III

PARKWAY MORTGAGE, INC.,

Assignee

577 Lamont Road, Elmhurst, IL 60126 ne Mortgage dated JUNE 30, 1998 (whether one or more), the Assignor's Interest in the Mortgage dated executed by WALTER HUNTER AND MAZ HUNTER, HIS WIFE, AS JOINT TENANTS

as Mortgagor, to PARKWAY MO as Mortgagee, and filed for record	RTGAGE, INC.	98	, as Document Number	98602999
(or in Book	of	Page		f the (County Recorder)
(Registrar of Titles) of COOK		County, desc	cribing land therein as:	

1619 SOUTH KARLOV AVENUE, CHICAGO, 12 60623 LOT 23 IN BLOCK 2 IN REYEL AND LOEFFLER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD Sty's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#: 16-22-406-009

FOR VALUABLE CONSIDERATION,

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FIFTY-SIX THOUSAND SIX HUNDRED FIFTY AND 00/100 with interest thereon from , and that Assignor has good right to sell, assign and 06/30/98 transfer the same.

MTGASSIG

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ASSIGNOR: PARKWAY MORTGAGE THE TOP 3 of 3

By	EUL STANT VICE PRESIDENT E LINE TANTONISIN STANT SECRETARY
COUNTY OF UNION }	
On JUNE 30, 1998 County, personally appeared LISA REUL AND FIANE AI	, before me, a Notary Public within and for said
who executed the within instrument respectively as	
ASSISTANT VICE PRESIDENT AND ASSISt personally known to me (or proved to me on the basis of satisf instrument on behalf of the corporation therein named, and ack instrument pursuant to its by-laws or a resolution of its board of directions.	actory evidence) to be the persons who executed the within nowledged to me that such corporation executed the within
	Signature of Person Ta'cing Acknowledgment
My Commission Expires:	THERESA JOHNSON NOTARY PUBLIC OF NEW JERSEY My Commission Expires January 12, 2003
	A THE WHITE

MTGASSIG