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2406/003 84 004 Page 1 of 3
1999-11-04 09:46:54
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **3627999**
LOAN NO 2: **19306633**
INVESTOR: **1667616466**
POOL NO: **421229F**
INVESTOR TYPE: **FNMA**



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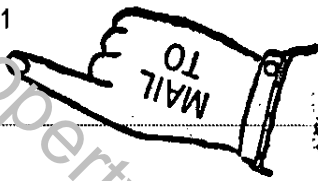
WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6351

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
MAYWOOD OFFICE**

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 61,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

4/14/98

executed by

THERESA A. ZUZIAK, AN UNMARRIED WOMAN

Mortgagor, to

**FIRST CHICAGO NBD MORTGAGE COMPANY
900 TOWER DRIVE, TROY, MI 48098**

Mortgagee, and

recorded as Instrument No.

98322672

on

4/22/98

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-20-201-027-1015



SV
P3
MY

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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48068

By [Signature]
B. LADZINSKI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99, before me, **V. WILLIAMS** personally appeared

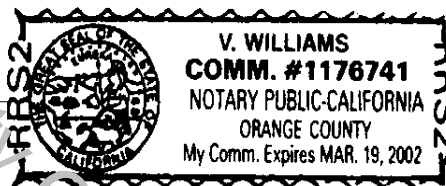
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
V. WILLIAMS

NOTARY PUBLIC
My commission expires 3/19/02



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 306 IN THE PEARSON HOUSE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 130 (EXCEPT THE NORTHEASTERLY 24 FEET AS MEASURED ALONG THE SOUTHEASTERLY LINE THEREOF AND EXCEPT THAT PART OF SAID LOT 130 FALLING IN CENTER STREET IN TOWN OF RAND (NOW DES PLAINES), BEING THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 21 ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 130 AND RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT, 72.08 FEET TO A POINT 24 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 130 (BEING ALSO ALONG THE SOUTHWESTERLY LINE OF AFORESAID NORTHEASTERLY 24 FEET OF SAID LOT), 274.50 FEET TO THE SOUTHEASTERLY LINE OF SAID CENTER STREET; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF SAID CENTER STREET, 101.95 FEET TO A POINT 125.95 FEET SOUTHWESTERLY AS MEASURED ALONG SAID SOUTHEASTERLY LINE OF CENTER STREET OF THE NORTHEASTERLY LINE OF SAID LOT 130; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF CENTER STREET, 90.52 FEET; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THACKER STREET, A DISTANCE OF 77.87 FEET TO SAID NORTH LINE OF THACKER STREET, BEING ALSO THE SOUTH LINE OF SAID LOT 130; THENCE EAST ALONG SAID SOUTH LINE OF LOT 130, 169.90 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86369826, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 17 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86369826.

