

UNOFFICIAL COPY

Instrument Prepared By:
REFS INC.



When Recorded Mail To:

6 NM DEVELOPMENT
9070 IRVINE CENTER DR. #120
IRVINE, CA 92618

Doc#: 0903731050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2009 11:33 AM Pg: 1 of 2

Loan Number: 0760026561-00001 UNIT 602
Property Address:
6 NORTH MICHIGAN AVE
CHICAGO, IL 60602
PIN # 17-10-312-008-0000

PARTIAL SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT CALIFORNIA NATIONAL BANK, the owner and holder of that certain mortgage given by 6 NM DEVELOPMENT, INC., AN ILLINOIS CORPORATION to CALIFORNIA NATIONAL BANK bearing the date 08-04-2008, and recorded on 09-04-2008, as Instrument Number 0824845080, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of COOK County, State of ILLINOIS; given to secure the sum of \$ 40,000,000.00, evidenced by a certain note, upon the following described property, situate, lying, and being in COOK County, State of ILLINOIS, to-wit:

EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 12-08-2008

CALIFORNIA NATIONAL BANK BY ITS ATTORNEY IN FACT, R.E.F.S. INC., A CALIFORNIA CORPORATION.

[Signature]
BY: DANH N. LE
TITLE: MANAGER

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 12-08-2008, before me, JESSE MATHEW BERBER, a Notary Public, for said County and State, personally appeared, DANH N. LE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State.



[Handwritten initials]
SY
SN
MXX
NGLE
(E)

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FREEDOM TITLE CORPORATION
2240 HICKS ROAD, SUITE 240, ROLLING MEADOWS, IL. 60008
PHONE (847)797-9200 FAX (847)797-8150

Issuing Agent for
FIRST AMERICAN TITLE INSURANCE COMPANY

**COMMITMENT
SCHEDULE A (CONTINUED)**

Exhibit "A"

COMMITMENT NUMBER: 6710961

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 602 AND PARKING UNIT P2-21 IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. *08/27/18/125*
AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND
EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND
EASEMENTS RECORDED *October 23, 2018* AS DOCUMENT NO. *08/27/18/134*

Property of Cook County Clerk's Office