WARRANTY IS NOFFICIAL COPY

The Grantor(s), Liviu Mihulet, of Lincolnwood, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S)

TO Daniel Matache, the following described real estate, to wit:

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois.



Doc#: 0903734006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/06/2009 08:25 AM Pg: 1 of 2

PERMANENT REAL ESTATE INDEX NUMBER: 10-22-4/)5-036-0000

17 -21, 20 3 232-325 ADDRESS OF REAL ESTATE: 8306 & 8310 N. Karlov, Skokie, IL 60076

, 200*/*_. day of Dated this

VILLAGE OF SKOKIÆ. Economic Development To Skokie Code Chapter 98 Paid: \$867 02/04/09 Skokie Office

Liviu Mihulet State of Illinois, County of Cook, SS. I, the no dersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Liviv Mihulet and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this __ day of My commission expires 9/u/uNOTARY PUPLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/11/2011

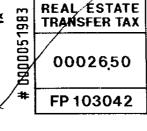
This instrument was prepared by:

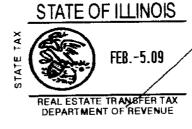
Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641 Wist

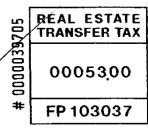
MAIL TO: MATACH CHOOLING A. SEND SUBSEQUENT TAX BILLS TO: DANIEL MATACHE · VDOMY



REVENUE STAMP







903734006 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1:

LOT 214 IN TALMAN AND THIELE'S CRAWFORD-NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 & 6 IN THE SUBDIVISION OF LOTS 2 & 3 IN SUPERIOR COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 23 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

10-22-405-032-0000

PARCEL 2:

LOT 213 AND THE SOUTH 20 FEET OF LOT 212 IN TALMAN AND THIELE'S CRAWFORD-NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 & 6 IN THE SUBDIVISION OF LOTS 2 & 3 IN SUPERIOR COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 23 AND THE EAST 1/2 OF THE Clerk's Office SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK/COUNTY, ILLINOIS.

10-22-405-036-0000

2223 999 (84<u>7</u>) 94909 71 057047 5523 M. Cunnermand Ava., Ste. 1211 Allighte This Corporation