UNOFFICIAL COPY

8983735146

NAME: JONES, SHARON

ASSIGNMENT OF MORTGAGE

For and in consideration of value received, COUNTRYWIDE HOME LOANS, INC. its successors and/or assigns did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P. (hereinafter called the Assignee), its successors and assigns, on 11/7/08, the following described mortgage:

Doc#: 0903735146 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/06/2009 02:08 PM Pg: 1 of 2

Date: March 27, 2006

Amount of Debt: \$ 123,250.00

Mortgagor: SHAP JN JONES A/K/A SHARON JONES GRANT; KENNETH GRANT;

Mortgagee: M.E.R.S., INC. A3 NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Recorded on April 4, 2006

As Document 0609443166

In the Office of the Recorder/Regis re. of COOK County, Illinois, and described as follows:

LOT 33 IN ALONZO G. FISHER'S SUEDIVISION OF LOT 1 IN BLOCK 8
IN THE CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE
WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-14-323-025-00J(Commonly known as: 3911 WEST FILLMORE STREET, CH. CAGO, IL 60624

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

OUNTRYWIDETHOME LOANS, INC.

State of Illinois

) SS.

County of Cook

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that \(\lambda \). \(\lambda \) \(\lambda

0903735146 Page: 2 of 2

UNOFFICIAL COPY

(Notary Seal)

Subscribed and Sworn before me day of +cb , 2009

this

Notary Public

CFP

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0817440

Property of County Clerk's Office