

UNOFFICIAL COPY 09038406

PREPARED BY:  
H.A. DAVIS

500 E. OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

8817/0132 28 001 Page 1 of 2  
1999-11-04 13:28:18  
Cook County Recorder 23.50



09038406

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

500 E. OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LIBERTY FEDERAL BANK  
ONE GRANT SQUARE, HINSDALE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 10/29/99  
executed by MARY C. DELANEY, A SINGLE WOMAN NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is  
500 E. OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

09038405

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:  
1614 W. RASCHER, UNIT 1E CHICAGO, IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 10/29/99 before me, the undersigned a  
(Date of Execution)

PREFERRED MORTGAGE ASSOCIATES, LTD.

Notary Public in and for said County and State,  
personally appeared JILL WEAVER  
known to me to be the SENIOR VICE-PRESIDENT  
and

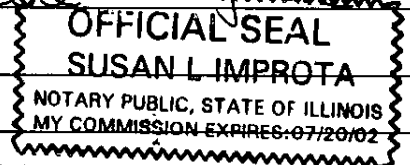
By: Jill Weaver  
JILL WEAVER  
ITS: SENIOR VICE-PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

Notary Public Susan L. Improta  
County \_\_\_\_\_  
My Commission Expires: 7-20-02

WITNESS:



(This area for Official Notarial Seal)

SAS - A DIVISION OF INTERCOUNTY 515807381

**UNOFFICIAL COPY**  
RIDER - LEGAL DESCRIPTION 09015048

UNIT 1E IN THE 1614-1616-WEST RASCHER CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 11 AND THE EAST 1/2 OF LOT 12 IN BLOCK 1 IN SUMMERDALE PARK BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 09015048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID# 14 07-207-030

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.