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8818/0008 11 801 Page 1 of 6 1999-11-04 08:51:06 Cook County Recorder 31.50



BOX 260

-[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTG GE ("Security Instrument") is given on October 19, 1999

The mortgagor is CARTCS A LEON, SINGLE NEVER MARRIED and ROSALIANA PAGAN, DIVORCED NOT SINGE REMARRIED

("Borrower"). This Security Instrument is given to

Which is organized and existing under the laws of THE STATE OF ILLINOIS

7111 W. FOSTER AVENUE

, and whose address is

'CHICAGO, IL 60656-1988

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SIXTY SIX THOUS ALL FIVE HUNDRED AND 00/100

Dollars (U.S. \$ 166,500.00). This dect is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2014 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument at the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property to ared in

COOK County, Illinois:
LOT NINE (9) IN BLOCK 1 IN J.M. WAITE'S SUBDIVISION IN SECTIONS 31 AND
6, TOWNS 41 AND 40 NORTH, RANGE 13, REAST OF THE TRANSPORTED PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 10-31-306 001.

which has the address of 7144 WEST ARTHUR STREET

CHICAGO

[City]

Illinois

606311680 [Zip Code] ("Property Address");

ILLINOIS -- Single Family -- Famile Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

ITEM 1876L1 (9408)

(Page 1 of 6 pages)

Great Lakes Business Forms, Inc. III To Order Call: 1-800-530-9393 Fax 616-791-1131

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24. Riders to This Security Instrument. II		
this Security Instrument, the covenants and agreen	nents of each such rider shall be incorpo	orated into and shall amend and
supplement the covenants and agreements of this Se	ecurity Instrument as if the rider(s) were a	part of this Security Instrument.
[Check applicable box(es)]		
Adjustable Rate Rider	Condominium Rider	1-4 Family Rider
Adjustable Rate Rider	Condominant Naci	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Diament Diden	Biweekly Payment Rider
Graduated Payment Rider	Planned Unit Development Rider	Diweekly Payment Rider
	,	
Balloon Pider	Rate Improvement Rider	Second Home Rider
Other(s) [specify]		
Outer(s) (specific		
DV OVCNING DEVOV D	d annual to the terms and sevenents sente	inad in pages 1 through 6 of this
BY SIGNING BELOW Porrower accepts an	a agrees to the terms and covenants conta	med in pages I unough o of this
Security Instrument and in any nicer(s) executed by	Borrower and recorded with it.	
Witness:	Witness:	•
0.5		
$\begin{pmatrix} 1 & 1 & 1 & 1 \end{pmatrix}$		
6 Mars A. Loon		agam (Seal)
Mas of News	(Seal)	-Borrower
CARLOS A LEON	-br mwer ROSALIANA PAGAN	-Bollowei
	(Seal)	(Seal)
	-Borrower	-Вогтоwer
	(Seal)	(Seal)
	-Borrower	-Borrower
	-Bollowel	
STATE OF ILLINOIS,	County ss: Co	OOK
I, Deborah M. Pepps	a Notary Public	in and for said county and state,
		. In and for said county and said,
do hereby certify that CARLOS A LEON and F	ROSALIANA PAGAN	
		2.
, personal	ly known to me to be the same person(s)	whese nume(s)
subscribed to the foregoing instrument, appeared be	efore me this day in person, and acknowle	edged in THEY signed
and delivered the said instruments as THEIR		the uses and purposes therein set
forth.	,,,,	
iorui.		
	Annual Control	1000
Given under my hand and official seal, this	19TH day of October	1999
My Commission expires:		
•	1.100	
	debil M. Pa	\sim
		Notary Public
283181617		
This instrument was prepared by	"OFFICIAL SEAL"	
MARIA O FRANCO	DEBORAH M. PAPPAS	
LIBERTY BANK FOR SAVINGS	NOTARY PUBLIC, STATE OF ILLINOIS	·
(Name)	The state of the s	,
7111 W BOOMED AMBRUTE	MY COMMISSION EXP. 09/23/2001	
7111 W. FOSTER AVENUE		
CHICAGO, (Address) 60656-1988		

MAIL RECORDED DOCUMENT TO ADDRESS LISTED ABOVE

Form 3014 9/90