

UNOFFICIAL COPY

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10/18/00 11 001 Page 1 of 2  
1999-11-04 08:55:13  
Cook County Recorder 23.00

BOX 260

Loan #: 0135163319  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056



AT&T, INC

And When Recorded Mail To:  
Key Mortgage Services, Inc.  
1700 Higgins Road, Suite 410  
Des Plaines, IL 60018

09038489

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0135163319

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Crestar Mortgage Corporation, P.O. Box 26149, Richmond, VA  
23260-9970 all the rights, title and interest of undersigned in and to that certain Real Estate  
Mortgage dated September 21, 1999 executed by Elena M. Robinson, a single  
person, and Elizabeth Lee Gregory, a single person to Key  
Mortgage Services, Inc., a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 1700 Higgins Road, Suite 410, Des  
Plaines, IL 60018, and recorded as Document No. \_\_\_\_\_, by the Cook County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 11-29-314-015

Commonly known as: 1432 West Sherwin Avenue, Chicago, IL 60626

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Key Mortgage Services, Inc.

On September 21, 1999 before me,  
the under-signed a Notary Public in and for  
said County and, State, personally appeared  
Milissa M. Najdowski

*Milissa M. Najdowski*  
By: Milissa M. Najdowski  
Its: Closing Supervisor

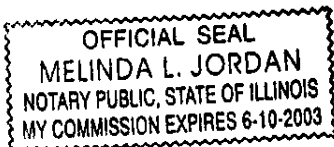
known to me to be the Closing Supervisor  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he  
acknowledges said instrument to be the free  
act and deed of said corporation.

By:  
Its:

Notary Public: *Melinda L. Jordan*  
County,

Witness:

My Commission Expires:



414 1147763

*2w*

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## LEGAL DESCRIPTION RIDER

THE EAST 32 FEET OF THE WEST 64 FEET OF LOT 8 IN BLOCK 13 IN BIRCHWOOD BEACH, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 11-29-314-015

Property of Cook County Clerk's Office