

UNOFFICIAL COPY

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8/21/01 16 27 001 Page 1 of 1  
1999-11-04 12:34:01  
Cook County Recorder 23.00



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NO abstract

PREPARED BY:  
PAUL COVGANKA  
FIRST PRIORITY FUNDING  
  
2025 S. ARLINGTON HEIGHTS, #120  
ARLINGTON HEIGHTS, IL 60005  
AND WHEN RECORDED MAIL TO  
  
COMCOR MORTGAGE  
20510 WATERTOWN COURT  
WAUKESHA, WI 53186  
  
LOAN NO. 9905IL0984

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMCOR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TODD C. ANDERSON, UNMARRIED and PHILIP D. NOBEL, UNMARRIED

and dated 6/22/99, to FIRST PRIORITY FUNDING  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 2025 S. ARLINGTON HEIGHTS, #120 ARLINGTON HEIGHTS, IL 60005  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 09038759  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 19 IN AVERILL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 21 IN CANAL  
TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN 17-05-319-017  
ALSO KNOWN AS: 1531 W. WALTON STREET, CHICAGO, ILLINOIS 60622  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On June 22nd, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

\_\_\_\_\_ appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

\_\_\_\_\_ of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

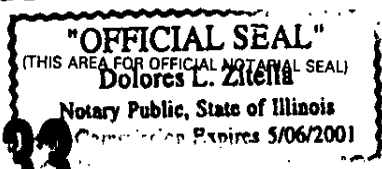
NOTARY PUBLIC Cook COUNTY  
My Commission Expires 5/06/2001  
DOC PREP, INC. 10/94

FIRST PRIORITY FUNDING  
By: [Signature]  
Its: [Signature]

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: Dolores L. Zittel

09038760



BOX 333