

No abstract 99048206 CR550590 Prob LND CTIC 4/4

Loan #:
Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186



09038761

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1999-11-04 12:34:14
Cook County Recorder 23.00

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

9905IL-0984

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/22/99
executed by Todd Anderson and Phillip Nobel, single persons
to First Priority Funding

a corporation organized under the laws of the State of Illinois
and whose principal place of business is 2005 S Arlington Hieghts Road
, and recorded as Document No. , by the County Recorder of Deeds, State of IL
hereinafter as follows: Cook

See Legal Description on Reverse Side

P.I.N.: 17-05-319-017
Commonly known as: 1531 W Walton Street Chicago, IL 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin
COUNTY OF Waukesha

COMCOR MORTGAGE CORPORATION

On 6/22/99 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Charles W. Morris & Patricia A. Franzen
known to me to be the Chairman/CEO & Secretary/Treasurer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: Charles W. Morris
Its: Chairman/CEO

By: Patricia A. Franzen
Secretary/Treasurer

Notary Public
Bobbi L. Moths Waukesha County,
My Commission Expires: March 25, 2001

BOX 333

UNOFFICIAL COPY

PROPERTY DESCRIPTION

Commitment Number: CR550590

The land referred to in this Commitment is described as follows:

LOT 19 IN AVERILL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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