



09038920

09038920

8812/0144 04 001 Page 1 of 4
1999-11-04 12:11:59
Cook County Recorder 27.00

WARRANTY DEED

THE GRANTOR, M. Fishman & Company, an Illinois Corporation, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN (\$ 10.00) DOLLARS in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, with its principal place of business in the County of Cook, City of Chicago and State of Illinois,

For and in consideration of TEN (\$10.00) DOLLARS and other good and valuable considerations in hand paid.

Milbank Bank and Trust Company of Chicago a/t/v dated October 1, 1998 a/k/a Trust #2280

Trust Agreement

CONVEYS and WARRANTS to the GRANTEE, *M. Fishman & Company*, 2043 N. Damen Ave., in the City of Chicago, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit: (SEE EXHIBIT "A" ATTACHED)

COMMON ADDRESS: 1745 N. Winchester, Chicago, Illinois 60622 PIN: 14-31-417-005-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim or hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, unto the Grantee, their heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it will WARRANT AND DEFEND,

SUBJECT TO: General real estate taxes not due and payable at the time of closing; covenants, conditions, restrictions and easements of record.

AND hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

M. Fishman & Company, an Illinois Corporation;

Dated this 18th day of October 1999.

BY: *[Signature]*

MARK FISHMAN, President

BOX 333-611

09038920

MF JAB

4m


NO ASSURANCE ATC #778327059/99077039 LAW L. M. L. W. 20/3

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09038920

COOK COUNTY
60. NO. 010
117717



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

OCT 22 '93

DEPT. OF REVENUE

275.00


P.B. 10776

324861

REAL ESTATE TRANSFER TAX

REVENUE STAMP

OCT 22 '93



13750

P.B. 11127


083894

CITY OF CHICAGO

REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE

OCT 22 '93



999.00

P.B. 11187


083896

CITY OF CHICAGO

REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE

OCT 22 '93



64.50

P.B. 11187


083895

CITY OF CHICAGO

REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE

OCT 22 '93



999.00

P.B. 11187

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

SS:

09038920

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Mark Fishman, President of M. Fishman & Company personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and Deed of said Corporation, for the uses and purposes set forth.

GIVEN under my hand and notarial seal this 18th day of October, 1999.

Faith L. Shook

Notary Public

Name of Person Preparing Deed

E. Michael Ciesla, Esq.
211 Waukegan Road, Suite 300
Northfield, Illinois 60093-2747

Name of New Taxpayer

Malcolm D. Morris
2043 N. Damen Ave.
Chicago, IL 60647

Mail to:

Gareth Morris, Esq.
2043 N. Damen Ave.
Chicago, Illinois 60647



Property of Cook County Clerk's Office

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EXHIBIT "A"

09038920

LOT 67 IN BLOCK 37 IN E. R. SMITH'S SUBDIVISION IN SHEFFIELDS'
SUBDIVISION IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 14-31-417-005-0000

Common address: 1745 N. Winchester, Chicago, IL 60622

Property of Cook County Clerk's Office