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Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consuit a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a perdicular purpose.

THE GRANTOR (NAME AND ADDRESS)

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FRED A. MICHAELS AND SHERRY J. MICHAELS, HIS WIFE

8813/0034 10 001 Page 1 of 4
1999-11-04 09:05:31
Cook County Recorder 27.50



SEE REVERSE SIDE ►

	•
	(The Above Space For Recorder's Use Only)
of the Village	of Barrington Hills, County , State of Illinois DOLLARS, to EDWARD MORAN AND JON MARIE GUNDERSON, 1441 Notting Hill Road
of	, State of
in hand naid CONVEY and WARRANT	to EDUARD MODAN AND TOW MARTE CHINDERSON.
in haid paid, conver and write	1441 Notting Hill Road
	Algonquin, Illinois 60103
(NAMES AND ADDRESS OF GRANTEES)	
as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS	
BY THE ENTIRETY, the following described Real estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and	
in the State of Illinois, to wit: (See reverse side	ne State of Illinois * TO HAVE AND TO HOLD said premises as husband
and wife, not as Joint Tenants nor as Tenants i	n Common but as TENANTS BY THE ENTIRETY forever. SUBJECT
TO: General taxes for 1998 and subs	equent years and covenants, conditions, restrictions
of record, building lines and ea	sements.
Permanent Index Number (PIN):01-06-100-043	
Address(es) of Real Estate: 7 Middlebury, Barrington Hills, 11. 60010	
	DATED this 22 dry of October 1999
Jullulu 5	(SEAL)(SEAL)
PRINT OR PROD A. MICHAELS	
TYPE NAME(S) BELOW	(SEAL)(SEAL)
SHERRY J MICHAELS	(SEAL)
State of Illinois County of	ss. I, the undersigned, a Notary Public in and for
coid Cor	unty, in the State aforesaid, DO HEREBY CERTIFY that
SEAL }	A. MICHAELS AND SHERRY J. MICHAELS,
GINA THE OF ILLINOIS HIS W	IFE If known to me to be the same person S whose name S
NOTARY PUBLICASIALE PER 82-2000 personal subscrib	ed to the foregoing instrument, appeared before me this day in person,
	nowledged that <u>t hey</u> signed, sealed and delivered the said
	nt as their free and voluntary act, for the uses and purposes
IMPRESS SEAL HERE therein S	et forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this	
Commission expires	
This instrument was prepared by EVA B. COMBS, COMBS, LTD. 2300 N. Barrington Road, Hoffman Estates, IL 60095 (NAME AND ADDRESS)	
*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.	

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Hegal Bescription 7 MIDDLEBURY, BARRINGTON HILLS, ILLINOIS 60010 of premises commonly known as _ SEE ATTACHED LEGAL DESCRIPTION STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 0051000 dut. FP326652 COOK COUNTY REAL ESTATE TRANSFER TAX NOV.-2.99 0025500 Diff Clark's Office FR326665 **REVENUE STAMP** 03038010 SEND SUBSEQUENT TAX BILLS TO: Mr. E. Moran and Mrs. Gunderson Mr. Jim Potter (Name) 7 Middlebury Road 200 Appleb MAIL TO: 60010 == Barrington Hills, IL Barrington, IL 60010 (City, State and Zip) (City, State and Zip) RECORDER'S OFFICE BOX NO. _ OR

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Parcel 1:

That part of the East 1/2 of the West 1/2 of the Northwest 1/4 of Section 6, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows:

Beginning at the intersection of the East line of the East 1/2 of the West 1/2 of said Northwest 1/4 with the North line of the South 20 acres of the East 3/4 of said Northwest 1/4; thence Northwesterly along a line making an angle with the East line of the West 1/2 of said Northwest 1/4 of 77 Degrees, 39 Minutes, 00 seconds, as measured from North to West, a distance of 122 feet to the point of beginning of the tract of land herein described; thence Northwesterly a distance of 407.25 feet to the West line of the East 330.82 feet of the East 1/2 of the West 1/2 ci said Northwest 1/4 at a point 328.44 feet South of a line drawn through a point on the East line of the West 374.50 feet of the East 1/2 of said Northwest 1/4, a distance of 718.50 feet North of the North line of said South 20 acres, said line making an angle of 90 degrees 6 minutes 00 seconds, as measured from North to West with the East line of the aforesaid 374.50 feet; thence North along the West line of the East 330.82 feet of the East 1/2 of the West 1/2 of the Northwest 1/4 of said Section 6 a distance of 328.44 feet; thence Westerly along said line which makes an angle of 90 Degrees 6 Minutes 00 Seconds, as measured from North to West, with the East line of the aforesaid West 374.50 feet, a distance of 331.46 feet to the West line of the East 1/2 of the West 1/2 of said Northwest 1/4; thence south along said West line, a distance of 451.67 feet to a point 22% feet North of the North line of said 20 acres; thence Southeasterly along a line making an angle with the West line of the East 1/2 of the West 1/2 of said Northwest 1/4 of 47 Degrees 15 Ninutes 00 Seconds, as measured from South to East, a distance of 203.38 feet; thence Southeasterly 403.03 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 over and along the private roads described or otherwise referred to in the following documents:

(1) Declaration of Easements recorded in Kane County, Illinois on June 17, 1965 as Document Number 1047958, and in Cook County, Illinois on June 15, 1965 as Document Number 19495896; (2) Supplemental Declaration of Easements recorded in Cook

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County, Illinois on December 12, 1969 as Document Number 21035921;

(3) Second Supplemental Declaration of Easements recorded in Kane County, Illinois on April 21, 1970 as Document Number 1162474, and in Cook County, Illinois on April 6, 1970 as Document 21127458;

(4) Third Supplemental Declaration of Easements recorded in Cook County on March 19, 1971 as Document 21426418;

(5) Supplemental Declaration of Easements recorded in Cook County on March 30, 1971 as Document Number 21434959.

PERMANENT INDEX NUMBER: 01-06-100-043