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. DEPT-01 RECORDING \$23.50  
 . T#0011 TRAN 6996 11/04/99 09:46:00  
 . #5553 ÷ TB \*-09-038222  
 . COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
 And Release of Mortgage**  
**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MIGUEL FERNANDEZ, A BACHELOR

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24 day of October, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No 3561153 and a certain Assignment of Rent dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book 29542 of records, on page 426, as document No 1474850, to the premises hereinafter situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

Lot 17 and Lot 18 (except the South 1/2 thereof) in Block 1 in G.W. Cass' Subdivision of Blocks 17 and 18 of the Steel Heirs' Subdivision of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax# 16 26 323 036  
 Commonly known as 2840 S. Central Park, Chicago Illinois 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 18 day of October A.D. 19 86

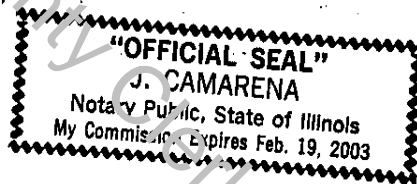
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Frank Montanez, Vice President  
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Jaime Camarena the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 18 day of October, A.D. 19 99

Jaime Camarena  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Steinke OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623

MAIL TO: Miguel Fernandez  
2840 S. Central Park  
Chicago Illinois 60623

LOAN NO. #401993

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