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1999-11-04 10:11:09  
Cook County Recorder 25.00



**PARTIAL RELEASE  
OF MORTGAGE**

Above space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK & TRUST COMPANY OF ILLINOIS NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED: OCTOBER 28, 1997 AND KNOWN AS TRUST NO. 10-2166..PROPERTY ADDRESS: 742 VIRN ALLEN COURT, UNIT 8, BLDG 2, PALATINE, ILLINOIS 60067

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 29TH day of JANUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98150034 98150033, to that portion of the original premises subject to said instrument described as follows, situated in the County of COOK, in State of Illinois, to wit:

~~UNIT 8, BLDG 2, LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:~~

~~THAT PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:~~

~~BEGINNING AT A POINT IN PUBLIC HIGHWAY 5.60 CHAINS EAST OF THE NORTHWEST CORNER OF SAID SECTION 15, THENCE EAST 3.80 CHAINS, THENCE SOUTH 8 CHAINS, THENCE NORTH 8 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.~~

*See attached legal description*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 02-15-100-002

Address(es) of premises: 742 VIRN ALLEN COURT, UNIT 8, BLDG 2, PALATINE, ILLINOIS 60067

Witness OUR hands \_\_\_\_\_ and seal s \_\_\_\_\_, this 8TH day of OCTOBER 19 99.

*George Psaras V.P.* (SEAL)  
(GEORGE PSARAS, VICE PRESIDENT)  
*Carl R. Rath* (SEAL)  
(CARL R. RATH, ASST. VICE PRESIDENT)

BOOK 100

**RELEASE DEED**  
**By Corporation**

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) } SS.

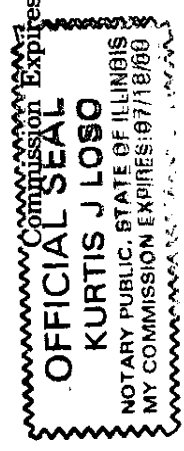
TO \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**ADDRESS OF PROPERTY:**  
742 VIRN ALLEN COURT, UNIT 8, BLDG2  
PALATINE, ILLINOIS 60067

I, KURT LOSO a notary public in and for the said County, in the State aforesaid,  
DO HEREBY CERTIFY that GEORGE PSARAS personally known to me to be the  
VICE President of FIRST BANK & TRUST COMPANY, a N ILLINOIS  
corporation, CARD R. RATH, personally known to me to be the  
ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such VICE President and ASST. VICE PRESIDENT they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 8<sup>th</sup> day of October 19 99

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*Kurt Loso*  
Notary Public



Prepared By TRACY LANE  
MAIL TO:  
Loan operations at:  
**FIRST BANK & TRUST CO. OF ILLINOIS**  
300 E. NORTHWEST HIGHWAY  
PALATINE, IL 60067

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UNIT NUMBER 8, BEING A PART OF LOT 2 IN WILLIAMS PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2, THENCE NORTH 0 DEGREES 12 MINUTES WEST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 41.70 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 08 SECONDS EAST A DISTANCE OF 51.15 FEET; THENCE SOUTH 0 DEGREES 14 MINUTES 43 SECONDS WEST A DISTANCE OF 4.41 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 51

SECONDS EAST A DISTANCE OF 39.89 FEET TO THE EAST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 12 MINUTES EAST ALONG THE EAST LINE OF SAID LOT 2 A DISTANCE OF 37.10 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 40 MINUTES WEST ALONG THE SOUTH LINE OF LOT 2 A DISTANCE OF 91.0 FEET TO THE POINT OF BEGINNING.

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Property of Cook County Clerk's Office