

UNOFFICIAL COPY

09039415

8874 0014 12 001 Page 1 of 3
1999-11-04 10:11:48
Cook County Recorder 25.00



**PARTIAL RELEASE
OF MORTGAGE**

Above space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof

is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK & TRUST COMPANY OF ILLINOIS NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED: OCTOBER 28, 1997 AND KNOWN AS TRUST NO. 10-2166. PROPERTY ADDRESS: 731 VIRN ALLEN COURT, UNIT 11, BLDG 3, PALATINE, ILLINOIS 60067

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 29TH day of JANUARY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98150034 98150033, to that portion of the original premises subject to said instrument described as follows, situated in the County of COOK, in State of Illinois, to wit:

~~UNIT 11, BLDG 3, LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:
THAT PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN PUBLIC HIGHWAY 5.60 CHAINS EAST OF THE NORTHWEST CORNER OF SAID SECTION 15, THENCE EAST 3080 CHAINS, THENCE SOUTH 8 CHAINS, THENCE NORTH 8 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS~~

All attached legal description

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 02-15-100-002

Address(es) of premises: 731 VIRN ALLEN COURT, UNIT 11, BLDG 3, PALATINE, ILLINOIS 60067

Witness OUR hands _____ and seal S, this 8TH day of OCTOBER 19 99.

George P. Psaras V.P. (SEAL)
(GEORGE PSARAS, VICE PRESIDENT)
Carl R. Rath (SEAL)
(CARL R. RATH, ASST. VICE PRESIDENT)

BOX 158

**RELEASE DEED
By Corporation**

TO

ADDRESS OF PROPERTY:

731 VIRN ALLEN COURT, UNIT 11, BLDG 3
PALATINE, ILLINOIS 60067

Prepared By TRACY LANE

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

STATE OF ILLINOIS

COUNTY OF COOK }
SS.

I, KURT LOSO a notary public in and for the said County, in the State aforesaid

DO HEREBY CERTIFY that GEORGE PSARAS personally known to me to be the

VICE President of FIRST BANK & TRUST COMPANY, a N ILLINOIS
corporation, and CARL R. RATH, personally known to me to be the

ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such VICE President and ASST. VICE PRESIDENT they signed

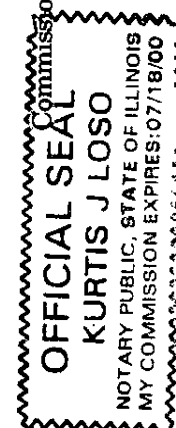
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

persuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 8th day of October 1990

Kurt Loso
Notary Public



Commission Expires: 7/18/00

UNOFFICIAL COPY

900369415
900369415

UNOFFICIAL COPY

UNIT #11 BEING A PART OF LOT 3 IN WILLIAMS PARK PLACE BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES 45 MINUTES 23 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 121.0 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3 FOR THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 14 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 91.0 FEET TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 45 MINUTES 23 SECONDS WEST ALONG

THE NORTH LINE OF SAID LOT A DISTANCE OF 42.28 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 07 SECONDS EAST A DISTANCE OF 91.0 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE NORTH 89 DEGREES 45 MINUTES 23 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 42.42 FEET TO THE POINT OF BEGINNING.

09039415

09036415

Property of Cook County Clerk's Office