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822/0022 02 001 Page 1 of 3
1999-11-04 10:15:48
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000005439555

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, National Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7 1992 AND KNOWN AS TRUST NO 1096911, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 5, 1994, and recorded on May 12, 1994, in File 94-429618 in the Recorder's Office of Cook County, on the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED. *PIN#02023011180000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 318 FOREST KNOLL DR, PALATINE, IL, 60077

Witness my hand and seal August 30, 1999.

Chase Manhattan Bank USA, National Association
successor by merger to
Chemical Bank, N.A.

By: Rose Powell
Rose Powell
Assistant Vice President

BOX 158

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State of: Louisiana
Parish/County of: Ouachita

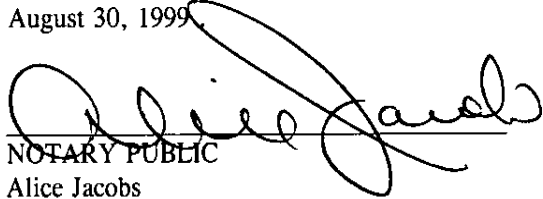
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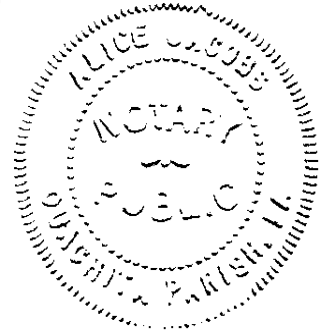
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Bank USA, National Association free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 30, 1999.


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: LaSonja R. Shaw
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000005439555
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

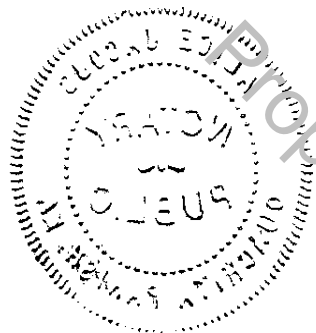
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PARCEL 1:

LOT 21 IN FOREST KNOLL TOWN HOMES, A PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1978 AND REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 30 45 755 AND AMENDED BY INSTRUMENT REGISTERED SEPTEMBER 12,

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1979 AS LAND REGISTRATION NUMBER 31 18 313, AND ACCORDING TO A CORRECTION PLAT THEREOF REGISTERED MARCH 27, 1985 AS LAND REGISTRATION NUMBER 34 27 034, ALL AS DESCRIBED BY PLAT OF PLANNED UNIT DEVELOPMENT REGISTERED SEPTEMBER 13, 1978 AS LAND REGISTRATION NUMBER 30 45 755.

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