UNOFFICIAL COPY039589

MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002016
DISCHARGE CLERK





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCs 55/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

See attachached legal description

PIN NO: 18-03-320-058-0000

PROPERTY ADDRESS: 4516 MADISON AVE, BROOKFIELD IL. 60513

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its <u>ASST. VICE PRESIDENT</u>, and attested by its <u>CONSUMER CREDIT SUPERVISOR</u>, and its corporate seal to be hereto affixed, this <u>11TH</u> day of <u>OCTOBER</u> 1999

By: Tellica Javan Vice President

Attest: Livilliu William Mullium KIMBERPLY E. LAWRENCE SUPERVISOR

CITIZENS BANK - ILLINOIS, N. A.

STATE of Illinois)

) SS.

COUNTY of Cook

CERTIFY that __FELICIA Y DAVIS _______ personally known to me to be the ASST. VICE PRESIDENT of the Citizens Eank - Illinois, N.A. and KIMBERLY E. LAWRENCE ______ to be the CONSUMER CREDIT SUPERVISOR of said corporation, and personally known to me to be the same versons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR they signed and delivered the said instrument as ASST. VICE PRESIDENT and _CONSUMER CREDIT SUPERVISOR of said corporation, and caused the corporate seal of said corporation to be afficed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11TH day of OCTOLE 1999

Notary Fublic

KIMBERLY E. LAWRENCE Notary Public, GENESEE Co., MI My Comm. Expires Nov. 17, 2000 Lot 10 In veselnovic and missbrenner subdivision a subdivision of lot 27, (Except the east 133.45 feet thereof) The west 33 feet of lost 28 and 29 and lots 50, 51, and 52 (except the west 133.42 feet thereof) in arthur T. Mcintosh's congress park farms, A subdivision of the south east 1/4 of the south east 1/4 of secation 3, township 38 north, range 12 east of the third principal meridian, and also lots 1 to 5 inclusive in richards' resubdivision of lots 28 and 29 in Arthur T. Mcintosh's congress park farms, A subdivision of the south east 1/4 of the south west 1/4 of section 3, township 38 north, range 12 east of the third principal meridian in cook county, illinois

ne th.

Cook County Clark's Office