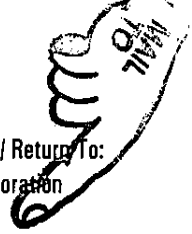


Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRISM MORTGAGE COMPANY  
Original Mortgagor: RALPH J. GABRIC, BARBARA G. GABRIC  
Recorded in Cook County, Illinois, on 12/23/96 as Instrument # 96-965989  
Tax ID: 14-20-318-045-1002  
Date of mortgage: 12/16/96 Amount of mortgage: \$280800.00 Address: 1338 W Henderson #1e Chicago, IL 60657  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.  
Dated: 10/11/99  
First Union National Bank

By: *Teresa Miller-Goodwin*  
Teresa M. Goodwin, Asst. Vice President

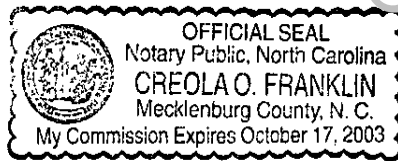
*David Castellucci*  
Attest: DAVID CASTELLUCCI ASST. VICE PRESIDENT



State of **NORTH CAROLINA**  
County of **MECKLENBURG**

On 10/11/99, before me, the undersigned, a Notary Public for said County and State, personally appeared **TERESA MILLER-GOODWIN**, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is **ASST. VICE PRESIDENT** of First Union National Bank, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of First Union National Bank.

*Creola O. Franklin*  
Notary: **CREOLA FRANKLIN**  
My Commission Expires **10/17/2003**



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3147032 P.I.F.: 08/18/98 \$280800.00  
TEST RECON.IL 90587 Inv:675 FUNB 91 03/18/99 09:02:10 12-031 IL Cook 288:30 2

ST  
P2  
N  
M  
JHONJA

1st Ln#: 3147032

2nd Ln#: 08/18/98

ST-CO: 12-031 ( IL Cook )

PMC#:

Pool:

Type:

Grp : FUNB

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1E IN THE HENDERSON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94969403, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 94969403, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.