

UNOFFICIAL COPY 09039728

8827/0027 45 001 Page 1 of 2  
1999-11-04 09:50:42  
Cook County Recorder 23.50

Recording Requested By:  
WASHINGTON MUTUAL

When Recorded Return To:

JEFFREY GOLDBERG  
4129 S Meadows Rd Apt 161  
Santa Fe, NM 87505-3321



09039728

SATISFACTION

STOCKTON - Washington Mutual Bank, FA #:7016573698 "Goldberg" Lender ID:Q86/ Escrow/Title:J GOLDBERG Lake, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY A. GOLDBERG, AND MARIA LUISA S. GOLDBERG HUSBAND AND WIFE

Original Mortgagee: HOME SAVINGS OF AMERICA, FSB

Dated: 01/13/1994 and Recorded 01/20/1994 as Instrument No. 3477500 in the County of LAKE State of ILLINOIS

Legal: LOT 55 AND THE WEST 20 FEET OF LOT 56 IN S. S. BERRY'S DIANA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1927 AS DOCUMENT NO. 297306, IN BOOK "R" OF PLATS, PAGE 42, IN LAKE COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-36-403-010

Property Address: 437 E Drury Ln, Barrington, IL, 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to  
Home Savings of America, FSB

On October 28, 1999

By: 

THOMAS K. MITCHELL, VICE PRESIDENT

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CS025728

Page 2 Satisfaction

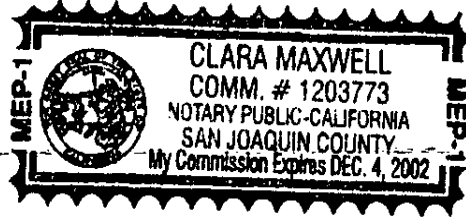
STATE OF California  
COUNTY OF San Joaquin

ON October 28, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*  
\_\_\_\_\_  
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: R. Kelley WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
CVM-19991027-0072 ILLAKE LAKE IL BAT: 1099297016573 98 K ILSOM1

Property of Cook County Clerk's Office