

Prepared by CHICAGO BANCORP, INC.
1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

LOAN NO. 11114614 _____ Space Above This Line For Recording Data _____



Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated **OCTOBER 29, 1999**
executed by **THOMAS E. FLINT, UNMARRIED**

to **CHICAGO BANCORP, INC.**
a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book _____ Page _____ **COOK** County Records
State of **ILLINOIS** described hereinafter as follows
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PIN # 17-17-206-007-0000, 17-17-206-008-0000, 17-17-206-011-0000,
17-17-206-012-0000

09039823

Commonly known as **939 W. MADISON #406**
CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF the undersigned Assignor has executed
this Corporate Assignment of Mortgage on **OCTOBER 29, 1999**
CHICAGO BANCORP, INC.

By: *Warren P. Thomas*
Its: *Vice President*

By: *Laura Vetter*
Its: *Secretary*

STATE OF **ILLINOIS** COUNTY OF **COOK**

On **OCTOBER 29, 1999** before me, the undersigned, A Notary Public in and for said County and
State personally appeared *Warren P. Thomas*
known to me to be the *Vice President*
and *Laura Vetter* known to me to be *Secretary*
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Darlene K. Kesterke*



BOX 333

3 of 3
7830974 / 99077160 Mury
CTEC DB No abstract

UNIT NUMBERS 405 AND 406 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

UNOFFICIAL COPY

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

09039824

Property of Cook County Clerk's Office