



58306555 1997EE 1583065559
12-031-0000 W

Record and Return to:
CHASE MANHATTAN MORTGAGE CORPORATION,
1500 N. 19TH STREET, MONROE, LA 71201-4994
ATTENTION: FINAL DOCS

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 Thornall St., Edison, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 9TH day of October 1997, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NORWEST BANK MINNESOTA NATIONAL ASS AS TRUSTEE
NORTHSTAR WEST SUITE 1600
625 MARQUETTE AVENUE
MINNEAPOLIS, MN 55402

Said mortgage is recorded on 10/17/97
in the State of ILLINOIS COOK COUNTY

BOOK 3475 PAGE 53



ORIGINAL MORTGAGOR(s) MITCHELL ANTHONY J
MITCHELL PATRICIA O'BRIEN

ORIGINAL MORT. AMT: \$249,000 PARCEL ID# N/A
PROPERTY ADDRESS: 2208 BENNETT EVANSTON, IL 60201
LEGAL DESCRIPTION: SEE ATTACHED

10-11-415-009

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/18/99 CHASE MANHATTAN MORTGAGE CORPORATION,

By: Helen Hernandez
HELEN HERNANDEZ ASSISTANT SECRETARY
By: Melody Magera
MELODY MAGERA, WITNESS

By: Eileen Burns
EILEEN BURNS ASSISTANT VICE PRESIDENT

NEW JERSEY, MIDDLESEX
On 03/18/99, before me, the undersigned, a Notary Public for said County and State, personally appeared HELEN HERNANDEZ AND EILEEN BURNS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASST VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Carol L. Petretta
Notary: CAROL L. PETRETTA NEW JERSEY, MIDDLESEX
My Commission Expires 11/19/03

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation
343 Thornall St., Edison, NJ 08837

Handwritten initials: HLN

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 2 IN ARTHUR DUNAS SECOND ADDITION TO LINCOLNWOOD, BEING A RESUBDIVISION OF LOTS 1 TO 5 AND 11 TO 15, INCLUSIVE, IN BLOCK 3 IN A. MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWING'S ADDITION AND WEST OF COUNTY, IN COOK COUNTY, ILLINOIS

PIN# 10-11-415-009

Property of Cook County Clerk's Office
09033232