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8828/0026 20 001 Page 1 of 2
1999-11-04 10:44:37
Cook County Recorder 23.00

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Lw

William D Shaviss and Mayrae Shaviss, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 25th day of July, A.D. 1995, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 95501417, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

THE NORTH 37 1/2 OF LOT 7 IN BLOCK 8 IN STANDARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 15-14-315-003

Property Address: 1911 S 2nd Avenue, Maywood, IL 60153

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 29th day of October, A.D. 1999.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest Lyn E Rupich
Lyn E Rupich Vice President/CFO

C.T.I./W
78-33600
99071681

BOX 333-C71

09040427

Release Deed

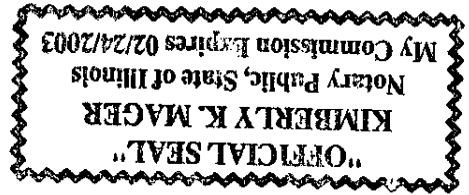
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave
Midlothian, IL, 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 29th day of October, 1999.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK