UNOFFICIAL COP

Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: **ERIC M SCHULTZ** JENNIFER B SCHULTZ 1525 N CLYBOURN AVE CHICAGO, IL 60610-1098



0904045045 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2009 09:50 AM Pg: 1 of 3



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SATISFACTION

CITIMORTGAGE, INC. #:200.23 1935 "SCHULTZ" Lender ID:05003/1706709887 Cook, Illinois MERS #: 100011520052329358 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ER C M SCHULTZ AND JENNIFER B SCHULTZ, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/27/2008 Recorded: 03/28/2008 in Book/Reel/Lifter N/A Page/Folio: N/A as Instrument No.: 0808818076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-04-101-081-0000

Property Address: 1525 N CLYBOURN AVE E, CHICAGO, IL 60610-1093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, ha , dul / executed the foregoing instrument. 1e. Crts Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On January 27th, 2009

KENNETH C BALOGH,

Vice-President



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SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Maryland COUNTY OF Washington

On this 27th day of January 2009, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

PATTI K MILLER

Notary Expires: 10/25/2012

NOTARY PUBLIC

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OF COLINE CIANTS OFFICE TERRI SHEFFLER, VERDUCO (PUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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LOAN NUMBER: 2005232935

BORROWER'S NAME: ERIC M SCHULTZ AND JENNIFER B SCHULTZ, HUSBAND AND WIFE

PARCEL 1: LEASEHOLD ESTATE CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED JULY 6, 1998 AS DOCUMENT NUMBER 98574761, AS AMENDED FROM TIME TO TIME, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS BEGINNING DECEMBER 30, 1996 AND ENDING NOVEMBER 20, 2093; BEING A SUBLEASE OF PART OF THAT TEARS DECIMINING DECEMBER 30, 1990 AND ENDING HOVEINDER 60, 2093; BEING A SOBLEASE OF FART OF THE LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED HEREINAFTER AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95278768, AS AMEND LOT ROM TIME TO TIME, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APPIL 7, 1995 AND ENDING NOVEMBER 30, 2093.

LOT 5 IN BLOCK 3 OF CACHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOVEN JUIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECURSED OCTOBER 7, 1998 AS DOCUMENT 98901233, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGGES IN FAVOR OF PARCEL A AS CREATED, DEFINED AND LIMITED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509. AS A MENDED FROM TIME TO TIME, OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIPED THEREIN).

SUBPARCEL C: EASEMENT FOR INGRESS AND EG LESS IN FAVOR OF PARCELS A AND 2 AS CREATED, DEFINED AND LIMITED BY EASEMENT AGREEMENT RECUP FO SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96683222 OVER, UPON AND ACROSS PRIVATE STREET.

PARCEL 2: IMPROVEMENTS (BUT NOT THE COMMON), REA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF BASEMENT), RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBE". 31, 1996 AS DOCUMENT 96983509, AS AMENDED IC CRAYSOFFE FROM TIME TO TOME, LOCATED ON THE LAND.