UNOFFICIAL COPY

09040473

8828/0072 20 801 Page 1 of 1999-11-04 11:17:05 Cook County Recorder



SATISFACTION OF MORTGAGE

Date:

(Tall) ne abstrae

7544/34 XBC

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated March 27, 1995 executed by Dawn M Fitch (fna Dawn Marie Parrish) married to Jay Paul , Fitch, and Walter J Parrish Jr, a bachelor and Gail D Parrish, a spinster, as Mortgagor, to IBM Mid America Employees Federal Credit Union as Mortgagee, and filed for record April 4, 1995_ as Document (or in Book of Page Number 95225066 the office of the County Recorder of Cook , Illinois, is, indebtedness thereby secured, fully paid and satisfied on the following described property:

LOT 94 IN RUSSELL'S SUB-DIVISION, BEING A SUB-DIVISION OF LOTS 12 TO 16 BOTH INCLUSIVE, IN OWNERS PARTITION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Address! 9034 S. East Eng

PIN #25-01-126-031-0000

IBM MID AMERICA EMPLOYES FEDERAL CREDIT UNION

Servicing * epresentative **Mortgage**

-By Mortgage Services Manager

STATE OF MINNESOTA COUNTY OF OLMSTED

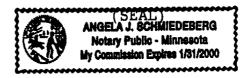
The foregoing instrument was acknowledged before me this 28th_ day of July____, 1999_, by Bonnie B. Douty and Michael Zenner the Mortgage Servicing Representative and Mortgage Services Manager of IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION, A Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by:

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

4001 WEST RIVER PARKWAY

P. O. BOX 5949
ROCHESTER, MN 55903



SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT

UNOFFICIAL COPY Check Number

Paid to:- : *

IBM MID AMERICA

07/26/99

1002080250

Check Amount \$66,762.77

ESCROW #: 01401-099057056-001 ORDER #: 01410-007828843 CLOSER: CD CLOSING LOC: LND

BUYER: DAWN M. FITCH

CITY: CHICAGO

SELLER:

PROPTY: 9034 SOUTH EAST END AVENUE

MTG PAYOFF

66,762.77

CHECK TOTAL .

\$66,762.77

Property of County Clerk's Office