

UNOFFICIAL COPY

09040750

8/3/99 16 001 Page 1 of 2
1999-11-04 15:04:14
Cook County Recorder 23.50



RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459



WHEN RECEIVED RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

4251099(3)3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GI Corporation Assignment of Real Estate Mortgage *Lu*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 1999
executed by CLAUDETTE BUNN, A SINGLE WOMAN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6577 W. 167th Street Tinley Park, IL 60477

and recorded in Book/Volume No. _____, page(s) **09040749**, as Document
No. _____, Cook's County Records, State of Illinois described
hereinafter as follows: 440 156TH (See Reverse for Legal Description)
Commonly known as CALUMET CITY, IL 60409
PIN#30-17-117-0267027/052

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

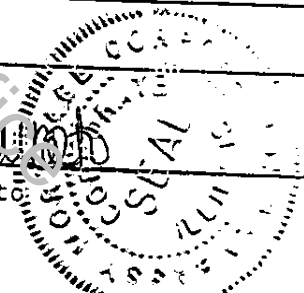
STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On OCTOBER 28, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Michael F. Cavoto
known to me to be the President

Michael Cavoto
By: Michael F. Cavoto
Its: President



of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

Notary Public *Phyllis Manor*
My Commission Expires 02/19/2001 County, Will

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION RIDER

PARCEL 1: LOTS 28 AND 29 IN BLOCK 29 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1236 FEET OF FRANCHIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 27 (EXCEPT THE WEST 17 FEET THEREOF) IN BLOCK 29 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRANCHIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 30-17-117-026/027/053

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