ILLINOIS

UNOFFICIAL COR 11:21:58

COUNTY OF LOAN NO 1:

8689242

LOAN NO 2:

19873508

INVESTOR:

1664738235

POOL NO:

341515F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Original Mortgage Amount: 77,700.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

5/23/96

Cook County Recorder

executed by

JOEL D. WIPF A SINGLE MAN, NEVER MARRIED

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to Mortgagee, and

recorded as Instrument No. 96398068

5/24/96

Book

Page

on , of Official Records in the office of the County k corder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-09-212-003, 004, 005,006,007,012,022,023

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

9730 MIN# 100010980001614998

MERS VRU Phone #: 1-888-679-6377

99086269500





UNOFFICIAL COPY 9040900 Page 2 of 3

Dated:	6-1-99	FIRST CHICAGO NBD MORTGAGI MORTGAGE COMPANY	E COMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098	
		ByCESAR ORNELAS	
		VICE PRESIDENT	
STATE OF	CALIFORNIA)) SS	
COUNTY OF	Orange) 33	
On8	/23/99 , before me,	ELIZABETH GARCIA S, VICE PRESIDENT,	personally appeared
is/are subscribe	own to me (or proved to me on the basis of sati ed to the within instrument and acknowledged uthorized capacity(ies), and that by his/ her/th half of which the person(s) acted, executed the	I to me that he/she/they executed the seir signature(s) on the instrument the	same in
WITNESS my	hand and official seal		ELIZABETH GARCIA TOMM. #1194924 NOTARY PURIC CALIFORNIA
NOTARY PU			ORANGE COUNTY My Comm. Expires Aug. 30, 2002

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

UNITS 407 AND G-134 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 5-15-96 AS DOCUMENT IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED 46364320 -PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

MORTGAGOR ALSO HERES. GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENCT! HEREIN.



99086269500

8689242