ILLINOIS

UNOFFICIAL COPY

COUNTY OF LOAN NO 1:

8636490

LOAN NO 2:

19860237

INVESTOR:

1663635775

POOL NO:

328889F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



09040920

2405/0085 87 006 Page 1 of

1999-11-04 12:02:02

Cook County Recorder

23.50

## Assignment of Mortgage

Original Mortgage Amount: 36,000.00

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

10/13/95

executed by

JULIUS F GARTNER AND LAVERNE D GARTNER HUSBAND AND MIFE

Mortgagor, to

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

10/19/95

95714079

Page

, of Official Records in the office of the County Kewrder of

COOK

, covering the following described property:

THE NORTH 1/2 OF LOT 29 AND ALL OF LOTS 30 AND 31 IN BLOCK 8 IN HIELD AND MARTINS CEMPSTER STREET TERMINAL SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 AND SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-17-415-049-0000

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** SKOKIE OFFICE

9023 MIN# 100010980001589026 MERS VRU Phone #: 1-888-679-6377 99086266741



UNOFFICIAL COP<sub>0</sub> 040920 Page 2 of

6.1.99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD Dated: MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 **CESAR ORNELAS** VICE PRESIDENT STATE OF **CALIFORNIA** SS COUNTY OF CKANGE

8/23/99 On before me,

**ELIZABETH GARCIA** 

personally appeared

## CESAR ORNELAS, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acte 1, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 8/30/02

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

in the office

**ELIZABETH GARCIA** NOTARY PURLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Expires Aug. 30, 2002

MIN# 100010980001589026 MERS VRU Phone #: 1-888-679-6377

99086266741

