

BOX 178

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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (4001129090 )

1044804331 [FC100018]



Doc#: 0904005054 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2009 10:00 AM Pg: 1 of 4



Assignment-Interv.-Recorded

0900908

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

PIERCE & ASSOCIATES  
1 NORTH DEARBORN, # 1300  
CHICAGO IL 60602  
PH: (312) 340-9088  
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131  
hereby grants, assigns, and transfers to LaSalle Bank National Association, as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 2006, executed by JACQUELINE JAIMES AND GABINO JAIMES, WIFE AND HUSBAND

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

and recorded on DECEMBER 26, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0636005003 microfilm number \_\_\_\_\_ pin number 19-06-200-051-0000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 42 AND THE NORTH 1/2 OF LOT 41 IN CURTIS' SUBDIVISION OF BLOCKS 1 AND 8 IN NICKERON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3924 EUCLID AVE STICKNEY IL 60402



Loan No. J=HL8110108AI.s.10355

P=S.002.00670.44

ACC

Loan No. (4001129090) 104430433. [FC100018]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 29, 2009, but effective NOVEMBER 16, 2006.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION  
OF NATIONAL CITY BANK**

BY *Krystal Hall*  
**KRYSTAL HALL  
ASST SECRETARY FOR ASSIGNMENTS**

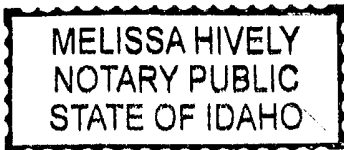
BY \_\_\_\_\_

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On JANUARY 29, 2009, before me MELISSA HIVELY personally appeared KRYSTAL HALL and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Melissa Hively*  
**MELISSA HIVELY (COMMISSION EXP. 07-28-14)**  
Notary public



PREPARED BY:

*Karleen Maughan*  
**KARLEEN MAUGHAN  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401**

P=S.002.00670.44  
C=s.004.0280  
(NMRI.IL)

J=HL8110108AI.s.10355

*ACC*

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## ASSISTANT SECRETARY'S CERTIFICATE

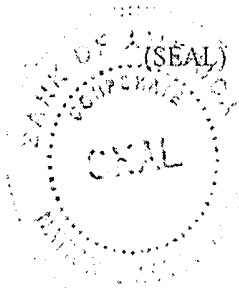
OF

## BANK OF AMERICA, NATIONAL ASSOCIATION

The undersigned, Nathan A. Barth, an Assistant Secretary of Bank of America, National Association (the "Association"), a national banking association organized and existing under the laws of the United States of America and having its principal place of business in the City of Charlotte, County of Mecklenburg, State of North Carolina, does hereby certify that:

1. Effective April 30, 1999, LaSalle Bank National Association, Chicago, Illinois, Charter Number 14450, merged with and into LaSalle National Bank, Chicago, Illinois, Charter Number 14362, under the charter of the latter and title of the former.
2. Effective October 17, 2008, LaSalle Bank National Association, Chicago, Illinois, Charter Number 14362 merged into and under the charter and title of Bank of America, National Association, Charlotte, North Carolina, Charter Number 13044.

IN WITNESS WHEREOF, I have hereupon set my hand and affixed the seal of said Association the 21<sup>st</sup> day of October, 2008.



*Nathan A. Barth*

\_\_\_\_\_  
 Nathan A. Barth  
 Assistant Secretary

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 42 IN THE NORTH 1/2 OF LOT 41 IN CURTIS' SUBDIVISION OF  
BLOCKS 1 AND 8 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF  
SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 19-06-200-051-0000

Commonly known as:

3924 EUCLID AVENUE  
STICKNEY, IL 60402

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0900908

Property of Cook County Clerk's Office