

UNOFFICIAL COPY

When recorded mail to
Second federal savings and loan Assn
3960 W 26TH ST
CHICAGO, IL 60623
JOSIE SANCHEZ



Doc#: 0904005183 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/09/2009 02:30 PM Pg: 1 of 2

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607

120357 *EM*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LN #010007145-6

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ADULFO PALOMARES AND ANA D PALOMARES HIS WIFE

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15TH Day of November, 2005, A.D. and Recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO, 0533346133 Recorded date November 29, 2005 and certain Assignment of Rents dated the day of, and Recorded in the recorder's office of COOK State of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

~~LOT~~LOT 94 IN SANDBURG GLEN UNIT 1, A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 23-33-105-019-0000

PROPRTY ADDRESS: 13030 E. TANGLEWOOD CIR
(Street)
(Property Address")

PALOS PARK, IL 60464
(City) (Zip code)

gms

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 13th Day of January 2009

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

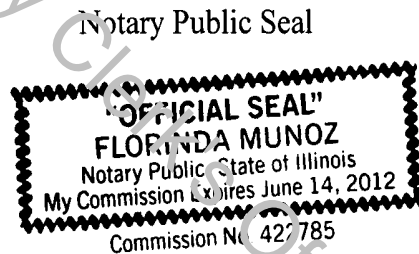
By: [Signature], Assistant Vice President
Attest: [Signature], SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Assistant Vice- President Lending **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **MARIA L MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under the hand and Notarial seal this January 13, 2009

[Signature]

FLORINDA MUNOZ
NOTARY PUBLIC
Commission expires June 14, 2012



THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
PHONE 708 222-6343