

UNOFFICIAL COPY

09040056

18 15/0001 32 001 Page 1 of 2  
1999-11-04 10:00:29  
Cook County Recorder 15.50

SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ILLINOIS RECYCLING SERVICES, INC  
does hereby acknowledge satisfaction or release of the claim for lien against COOPER HOTEL LTD  
2007 W DIVISION, CHICAGO, IL 60622  
for SIX THOUSAND FIVE HUNDRED ELEVEN + 80/100 — Dollars, on the following described property, to-wit:

NEW BERRY'S ADD TO CHICAGO IN SEC 9-39-14  
REC DATE: 11/22/1849 BLOCK 2 LOT 12 + LOT 13

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 99786249  
Permanent Real Estate Index Number(s): 17-09-210-012-0000  
Address(es) of property: 152 W HURON

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29TH day of OCTOBER 19 99.

ATTEST:  
Carl Christl  
Secretary

ILLINOIS RECYCLING SERVICES, INC  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By RANDY SALMICH  
By \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by CARL CHRISTL, 2608 S DAMEN, CHICAGO, IL 60608  
(Name and Address)

STATE OF ILLINOIS

# UNOFFICIAL COPY

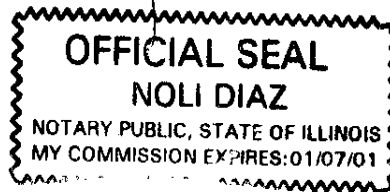
COUNTY OF COOK } SS.

09040056

I, NOLI A DIAZ, a notary public in and for the county in the state aforesaid, do hereby certify that CARL J CHRISTL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of OCTOBER, 19 99.

Notary Public



STATE OF ILLINOIS } SS.  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public



Efrat Dallah  
9/0 FOOD & DRINK  
2007 W. Division St  
Chicago, IL 60622