Doc#. 0904008043 fee: \$48.00

Att: 02/09/2009 08 12 AW/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SUSAN SPILLANE, JANE LARKIN 5321 N Lincoln Ave Chicago IL 60625

SUBMITTED BY: Jessica Larsen

DOCID_0001516737892005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Recording Date: 11/03/2006

Original Mortgagor(S): SUSAN SPILLAN LANE LARKIN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0630749176

Date of Note: 10/25/2006

Property Address: 5321 N LINCOLN AVE UNIT 41 CHICAGO, IL 60625

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 4D IN THE LINCOLN AVENUE 15 TRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 50 FEET OF THE SOUTH 200 FEET THE WEST 95 FEET EAST OF LINCOLN AVENUE AND NORTH OF BERWYN AVENUE IN THE WEST ½ OF THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE EAST LINE OF THE WEST ½ OF THE EAST ½ OF SAID NORTHEAST ¼M, IN COOK COUNTY, ILLINOIS; ALSO BLOCK 4 (EXCEPT NORTH 350 FEET THEREOF) IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION FE'NG A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ O 7 SAID SECTION 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200 FEE? NORTH OF THE NPRTH LINE OF BERWIN AVENUE) ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREET AND ALLEYS) ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 12, 1923 AS DOCUMENT 7879542, IN COOK COUNTY, ILLINOIS; ALSO THE EAST 23.16 FEET OF THE WEST 118.16 FEET OF THE NORTH 50 FEET OF THE SOUTH 200 FEET EAST OF LINCOLN AVENUE AND NORTH OF BERWIN AVENUE IN THE WEST ½ OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THEEAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF 5/4 ID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535512117, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EDCLUSIVE) RIGHT TO THE USE OF P-14 AND P-5 AS LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0535512117.

Pin #: 13-12-225-007-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

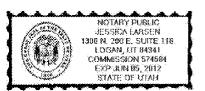
City/County of Cache

This instrument was acknowledged before me on 02/05/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration

0904008043 Page: 2 of 2

Systems, Inc., on behalf of said corporation. OFFICIAL CC

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache

Property of Cook County Clark's Office