UNOFFICIAL CO

WHEN RECORDED RETURN TO: S & S PARTNERSHIP 600 WAUKEGAN RD **NORTHBROOK IL 60062-1258**



Doc#: 0904010018 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/09/2009 01:40 PM Pg: 1 of 2

DATED: 01/07/09

P.I.N # 14-29-218-003

Satisfaction of Mortgage

The undersigned Bank ce: cifies that the following is fully paid and satisfied:

Document executed by LaSa ie 3ank N.A. as Trustee UTA DTD 6/12/96 AKA TR#121750, dated 07/20/01, to Bank and recorded in the office of the Register of Deeds of: Cook County, Illinois, Document Number 0020370322, in (Book) (Page)

RECORDED ON: 04/02/02

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

COOH COUNBY. BY: Patricia E. Pratt, Operations Supervisor II

STATE OF WISCONSIN)

)SS

BROWN COUNTY

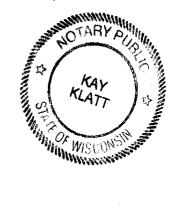
Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, (5) Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 01/07/09.

THIS INSTRUMENT WAS DRAFTED BY Stacy Kernz Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 9016643-99

Kav Klatt

Notary Public, State of Wisconsin My Commission Expires 03/06/11



(SEAL)

0904010018 Page: 2 of 2

UNOFFICIAL COPY

Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

PARCEL 2: LOT 4 AND THE WEST 12 1/2 FEET OF LOT 5 IN BLOCK 1 IN WOODLANDS, A SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 849-51 W WELLINGTON, CHICAGO, IL 60657

TAX ID #: 14-29-218-003

SS. 218-04.

Property of Cook County Clark's Office