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Doc#: 0904012047 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2009 09:52 AM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

Mauricio Echavarri; Diana Echavarri; JPMorgan Chase Bank, National Association, as purchaser of the loans and other assets of Washington Mutual Bank, formerly known as Washington Mutual Bank, FA as successor in interest to Long Beach Mortgage Company from the Federal Deposit Insurance Corpo; 4946 Lockwood Condominium; Unknown Owners and Nonrecord Claimants

DEFENDANTS

NOV 09 CH

90CH04279

09CH04279

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of JAN 30 2009, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Mauricio Echavarri
Diana Echavarri

Excel Innovations

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(iv) The legal description is:

PARCEL 1:

UNIT 1S IN THE 4946 LOCKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 14 IN BLOCK 25 IN D.W. ELDRED'S SUBDIVISION OF BLOCKS 25 AND 32 IN VILLAGE OF JEFFERSON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 9, AND PART OF THE SOUTHEAST 1/4 OF SECTION 8 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF AND LOT 3 IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0525032031, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0525032031.

TAX PARCEL NUMBER: 13-09-320-029-1002
(13-09-320-009 underlying)

(v) The common address or location of the property is:

4946 N. Lockwood Avenue, Unit #1S
Chicago, IL 60630

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:
 - Mauricio Echavarri
 - Diana Echavarri
- b) Mortgagee:
 - Washington Mutual Bank, FA
- c) Date of mortgage: 2/13/2006
- d) Date and place of recording:
 - 2/21/2006
 - Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0613115073

UNOFFICIAL COPY Richard Spencer
ARDC #6210142

SIGNATURE: _____
Attorney of Record

THIS DOCUMENT WAS PREPARED BY: **MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.
 Attorneys for Plaintiff
 15W030 North Frontage Road, Suite 100
 Burr Ridge, IL 60527
 (630) 794-5300
 14-09-02155

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

v.

Case No. 09 CH 004279

Mauricio Echavarri; et. al.
DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

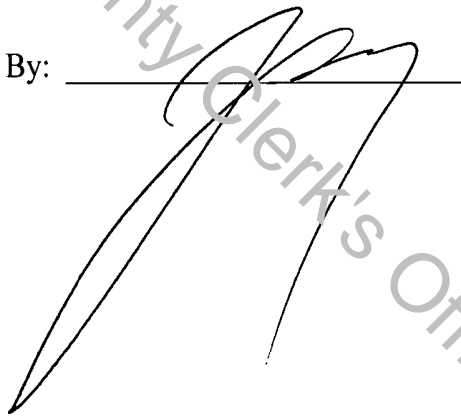
TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 02/06/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-02155



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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____