UNOFFICIAL COPY



Doc#: 0904012169 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2009 02:18 PM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-016783

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RAMP 2005EFC7

PLAINTIFF.

-vs-

THOMAS M. KING A/K/A THOMAS KING; DEBRA A. KING A/K/A DEBRA KING A/K/A DEBRA A. KING A/K/A DEBRA KING; FAIRLANE CREDIT, LLC, AS WHOLLY OWNED ENTITY OF FORD MOTOR CREDIT, CO.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS



NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned of hereby certify that the above entitled cause was filed in the above Court on FEB 0 5 2009 , 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Thomas M. King and Dedra A. King, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Thomas M. King a/k/a Thomas King and Dedra King a/k/a Dedra A. King a/k/a Debra King to Mortgage Electronic Registration Systems, Inc., as Nominee for Equifirst Corporation and recorded November 25, 2005 as Document No. 0532933065 in the Cook County Recorder's Office, having a legal description and common address as follows:

0904012169 Page: 2 of 2

UNOFFICIAL COPY

LOT 8 IN BLOCK 45 IN WESTWOOD, BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2628 North 77th Court, Elmwood Park, IL 60707

Permanent Index No.: 12-25-311-018

Parties against whom foreclosure is sought: 3.

> Thomas M. King a/k/a Thomas King: Debra A. King a/k/a Dedra King a/k/a Debra A. King a/k/a Debra King; Fairlane Credit, LLC, as Wholly Owned Entity of Ford Motor Credit Co.; Unknown Owners and Non-Record Claimants

- 4. The foliovir g reformation is sought:
 - a) Facts in support of a request to reform the Mortgage to correct the Legal Description to-wit: The Mortgage dated October 22, 2005 and recorded November 25, 2005 as Dr.cument No. 0532933065 contain an error in the legal description. The correct reading should be:

LOT 8 IN BLOCK 45 iiv WESTWOOD, BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with The Clark's Office specificity.

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Michael M. Grujanac (6207052) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Susie Oh Poirier (6239584) Lee Scott Perres (6181244) Todd J. Ruchman (6271827)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168