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Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0904015065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2009 02:05 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 29, 2009

Loan#: 0040940181
Invoice#: E1205685
Package#: 75363557
Document#: 425883
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by DAVID S LADLEY to AMCORE BANK, N.A. MORTGAGEE, dated January 14, 2005 and filed for record February 9, 2005 as Document Number 0504049149 for Loan Amount of \$140350.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA WAS RECORDED ON 06/06/2007 AS DOC# 07015702168.

PIN: 09-35-223-011-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 531S FAIRVIEW PARK RIDGE, Illinois 60008

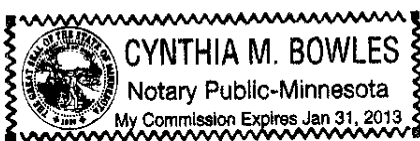
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION as limited power of attorney for AMCORE BANK, NA

By

Patte Peloquin
Patte Peloquin, Assistant Vice President

On January 29, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Patte Peloquin the Assistant Vice President, of PHH MORTGAGE CORPORATION as limited power of attorney for AMCORE BANK, NA, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Cynthia M Bowles
Cynthia M Bowles, Notary Public
My Commission Expires: January 31, 2013

SA
SY
02
SH
AD

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Exhibit A

LOT 13, IN BLOCK 5 IN DALE, GUSTIN, AND WALLACE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY NAMELY, COMMENCING ON THE SOUTH LINE OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN 50 LINKS WEST OF THE SOUTH EAST CORNER; THENCE WEST 19.50 CHAINS; THENCE NORTH 20.51 CHAINS; THENCE EAST 19.50 CHAINS; THENCE SOUTH 20.15 CHAINS TO THE PLACE OF BEGINNING.

Property of Cook County Clerk's Office



U00425883

1427 1/28/2009 75363557/1