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Doc#: 0904015067 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/09/2009 02:25 PM Pg: 1 of 2

Cook County Recorder of Deeds

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Auite 350

Ipharetta, GA 30005

WELLS 708

0023334378

CRef#:02/14/2009-PRef#:R089-POF

Date: 01/15/2009-Print Batch ID: 70449

PIN Tax ID #: 01-26 206-004

₹ Proberty Address: ✓

36 OVERBROOK ROAD

SOUTH BARRINGTON AT 60010

ILmrsd-eR2.0 10/16/2008



MORTGAGE CELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Fank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, 30901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled an I authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOHN W JIRSCHELE AND JULIE R JIRSCHELE, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.,

Date of Mortgage: 05/01/2003

Loar Amount: \$287,947.00

Recording Date: 11/06/2003

Document #: 0331027056

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY

OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 7 IN SUNSET RIDGE FARMS UNIT NUMBER 4, A SUBDIVISION UN PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSH 1 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF SOUTH BARRINGTON, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/30/2009.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

indá Green

Vice President

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State of **GA**County of **Fulton**

On this date of 01/30/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice President of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal/on the date hereinabove set forth.

Notary Public: John C. Hodges

My Commission Expires: 10/15/2011

John C. Hodges
LOTARY PUBLIC
Fulton County
State of Georgia

State of Georgia
My Commission Expires
October 15, 7011