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Doc#: 0904015081 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 02/09/2009 03:00 PM Pg: 1 of 2

Cook County Recorder of Deeds

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0144140019

Ref#:02/11/2009-PRef#:R089-POF Date:01/12/2009-Print Batch ID:69757

PIN/Tax ID #: 13-36-401-029-0000

Property Address:

2120 WEST COURTLAND, UNIT 306

CHICAGO, IL 60647

ILmrsd-eR2.0 10/16/2008

20. 8(c) by DOCX LLC



MORTGAGE BYLEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Farge Book, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): REBECCA F SIMON, AN UNMARRIED WOMAN

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 04/28/2005

Lorn Amount: \$212,800.00

Recording Date: 05/04/2005 Document #: 0512453149

Legal Description: PARCEL 1: UNIT 306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST U/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-25, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SALP DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN CCOX COUNTY, ILLINOIS.

Comments: ADDITIONAL PIN TAX ID: 13-36-401-030-1040

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/22/2009.

Wells Fargo Bank, N. A.

Linga Green Vice President

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State of GA

County of Fulton

On this date of 01/22/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice President of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized t do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

ess my hand and official seal on the date hereinabove set forth.

Notary Public: Brittan Snow

My Commission Expires: 05/21/2011

Brittany Snow NOTARY PUBLIC **Fulton County** State of Georgia Stopperty of Cook County Clerk's Office My Commission Expires