

# UNOFFICIAL COPY



0904015091

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

Doc#: **0904015091** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **02/09/2009 03:00 PM** Pg: 1 of 2

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0182693127</b>
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**MIN #: 100024200002237127**  
**MERS Telephone #: 888/679-6377**  
**CR#:#:02/11/2009-PR#:#:R089-POF**  
**Date:01/12/2009-Print Batch ID:69757**  
**PD# Tax ID #: 25-07-270-049**  
Property Address:

**9839 SOUTH CHARLES STREET**  
**CHICAGO, IL 60643**

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CLAUDIA M. SMITH, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE**

Date of Mortgage: **09/23/2002**

Loan Amount: **\$171,332.00**

Recording Date: **10/09/2002** Document #: **0021106595**

Legal Description: **THE NORTH 1/3 OF WESTERLY 135 FEET OF LOT 19 IN BLOCK 5 IN BILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN SECTIONS 7 AND 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **01/22/2009**.

**Mortgage Electronic Registration Systems, Inc.**

**Linda Green**  
**Vice President**

Shirley  
M-1/28

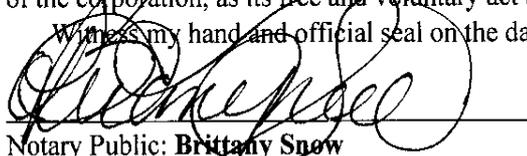
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State of **GA**

County of **Fulton**

On this date of **01/22/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Snow**

My Commission Expires: **05/21/2011**



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

Property of Cook County Clerk's Office